



# BURNPUR RIVERSIDE SCHOOL

Burnpur, Paschim Bardhaman (W.B.) - 713 325

## BOOK LIST - 2020-21

Class : 10

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies	
					CW/HW	Periodical Test (PT-1)
1.	English	First Flight (Text Book In English For Class - X)	-----	NCERT	-----	Thin Single Line Copy (01)
		Footprints Without Feet (Supplementary Reader In English For Class - X)	-----	NCERT	Single Line Long Copy (02)	-----
2.	Mathematics	Mathematics Textbook For Class - X	-----	NCERT	Single Line Long Copy (04)	Thin Single Line Copy (01)
		<b>Reference Book</b> : Secondary School Mathematics For Class - 10	R. S. Aggarwal Veena Aggarwal	Bharati Bhawan	-----	-----
		Mathematics Lab Manual (Pioneer) For Class - 10	Devendra Singh	Dhanpat Rai & Co. Pvt. Ltd.	Lab File (01)	-----
3.	Science	Science Textbook for Class - X	-----	NCERT	-----	Thin Single Line Copy (01)
		<b>Reference Book : Physics</b> : Science Part-1 New Era/Physics / Class - 10	Narendra Kumar	G.R. Bthla Publications Pvt. Ltd.	Single Line Copy (01)	-----
		<b>Reference Book : Chemistry</b> : Dinesh/ Super Simplified Science/Chemistry/Class-X	S.K. Malhotra	S. Dinesh & Co.	Single Line Copy (01)	-----
		<b>Reference Book : Biology</b> : Viva / Biology / Class - X	Madhu Bahl	Viva Education	Single Line Copy (01)	-----
		<b>Practical</b> : APC/Laboratory Manual Science – Class - X	R.S. Mittal, R.R. Mishra, S.C. Maheshwari, Yash Pal Mrs. Neetu Singh	Arya Publications	Lab File (01)	-----
4.	Social Science	India And The Contemporary World - 2	-----	NCERT	Single Line Copy (01)	Thin Single Line Copy (01)
		Contemporary India - 2 / Text Book In Geography For Class - X	-----	NCERT	Single Line Copy (01)	-----
		Understanding Economics Development Text Book for Class - 10	-----	NCERT	Single Line Copy (01)	-----
		Democratic Politics - 2	-----	NCERT	Single Line Copy (01)	-----
		Together Towards A Safer India For Class - 10 (Part - III)	-----	CBSE	Project File (01)	-----
		Periwinkle CBSE Maps And Diagrams (As Per The NCERT Guidelines) / STD - X (Revised Edition)	Gyani	Periwinkle Books	-----	-----
5.	Hindi	Kshitij - II	-----	NCERT	Single Line Copy (02)	Thin Single Line Copy (01)
		Kritika - II	-----	NCERT	-----	-----
		Vyakaran Prakash Class : IX & X (Course - A)	Dr. Urmila Gupta	Full Marks Pvt. Ltd.	-----	-----
6.	Bengali	Sahitya Sanchayan - 10 (Bangla Pratham Bhasha)	-----	Paschim Banga Madhya Siksha Parshad (W.B.B.S.E.)	Single Line Copy (02)	Thin Single Line Copy (01)
		Saraswati Bangla Vyakaran Evam Rachna (For Class : IX & X)	Smt. Mitra Saha	New Saraswati House (India) Pvt. Ltd.	-----	-----
		Raj Kahini	Abanindra Nath Thakur	Ananda Publishers Pvt. Ltd.	-----	-----
7.	Sanskrit	Shemusi Sanskrit / Part - II (For Class - 10)	-----	NCERT	-----	Thin Single Line Copy (01)
		Abhyaswanbhav for Class - 10	-----	NCERT	-----	-----
		Vyakaran Bithi / (Class - 9 & 10)	-----	NCERT	Single Line Copy (02)	-----
8.	Information Technology (Code : 402) & Computer Science	Information Technology / A Text Book of Class - X	Sumita Arora	Dhanpat Rai & Co. (P) Ltd.	Single Line Copy (01) Lab File (02)	-----
9.	Art Education	Rupa Pencil Drawing - 6	Partha Protim Biswas	Asha Book Agency	-----	-----

PORTFOLIO COPY

ONE SINGLE LINE COPY (32 PAGES) REQUIRED FOR EACH SUBJECT