



# BURNPUR RIVERSIDE SCHOOL

Burnpur, Paschim Bardhaman (W.B.) - 713 325

## BOOK LIST - 2020-21

Class : Preparatory

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies
1.	English Reader	Grow With Words English Course Book-1 (Revised Edition)	Nomita Wilson	Amity University Press	Four Line Copy (03) (Thin Copy)
	Cursive Writing	Cursive Writing Capital & Small	-----	Galaxy Publications	-----
	Rhymes	Get Set Go Rhymes & Songs (B) Be Creative, Get Set To Be An Innovator	Sangita Gupta	Vikas Books Ltd.	-----
2.	Mathematics	New Learning Composite Mathematics (Introductory) (Revised Edition)	S.K. Gupta & Anubhuti Gangal	S. Chand School Books	0.5" Square Copy (03) (Thin Copy)
3.	Environmental Science	Sophy/Green World (A book of Environmental Studies) - Introductory	R. K. Sabarwal	Sophy Learner Pvt. Ltd.	Four Line Copy(03) (Thin Copy)
4.	General Knowledge	Get Set Go/Gk And Conversation (be Creative, Get Set To Learn With Fun) -2	Sangita Gupta	Vikas Books Ltd.	Four Line Copy(01)
5.	Hindi	Nidhi Prabeshika Dwitiya	Pankaj Dubey	Trexex Publications	Single Line Copy (03) (Thin Copy)
		Geet Sunayen Ras Barsayen	Dr. Kamal Satyarthi	Urvi Publishing Company	-----
		Shabd Rachana	-----	Maxwell Publications	-----
6.	Bengali	Ishwar Chandra Vidyasagar Pronito/ Barna Parichay - Pratham Bhaag	Ishwar Chandra Vidyasagar	Amrita Prakashan	Single Line Copy (03) (Thin Copy)
		Aditya/ Chhabi Dekho Lekha Shekho -1	-----	Prem Publication House	-----
		Bristhi Pare Tapur Tupur - 2	Sukanya Banerjee	Esjay Publication	-----
7.	Drawing	Inquisitive Brains / Art World - C	-----	Trexex Publications	Drawing Copy (01)
8.	Art & Craft	Creations/a Book Of Paper Folding And Activity - 0	-----	Mohit Publishers & Educational Aids	-----

### Other Stationery :

- Pencil Box with Pencils - 2, Eraser - 1 & Sharpener - 1
- Pastel Colour Box - 1
- Fevi Stick - 1