

**BURNPUR RIVERSIDE SCHOOL, BURNPUR**

**SESSION - 2020-2021**

**ENGLISH**

**Class – V**

**ASSIGNMENT- 1**

**I. Answer these questions with reference to the context :**

“I’m drenched . I might as well .”

1. Who said this ?
2. How did the speaker get wet ?
3. What would the speaker “might as well “ do ?

II. Why did Ravi keep a bucket of fish in the boat ?

III. What was Pranita’s opinion about her father at the beginning of the story ?

IV. Who was Dilly ? Write some of her water activities .

V. Complete the following sentence :

The family arrived on Havelock Island \_\_\_\_\_.

VI. Underline the adverbs and mention their types :

1. They will reach Delhi tomorrow .
2. I go for morning walk regularly .

3. The tank is almost full .

VII. Fill in the blanks with the present continuous form of the verb given in the bracket :

1. The children \_\_\_\_\_ in the river . (swim )
2. Mansi \_\_\_\_\_ cartoons on television . (watch )
3. The woodcutters \_\_\_\_\_ the logs together . (tie )

VIII Meanings :

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1. drifting
2. approval
3. snouts

IX. Make sentences :

1. interesting
2. puzzle
3. guest

X. Write a paragraph on” Your first railway journey “ .

BURNPUR RIVERSIDE SCHOOL  
SESSION -2020-2021  
SUB-BENGALI  
CLASS-V  
ASSIGNMENT -1

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নিম্নলিখিত প্রশ্নগুলির উত্তর দাও ।

- ১) 'আবদার' শব্দটির অর্থ লেখ ।
- ২) 'পান' ও 'অণু' শব্দ দুটির পদান্তর কর ।
- ৩) 'সমুদ্রের জল নোনা কেন ?'-এটি কোন দেশের উপকথা ?
- ৪) দুটি জাতিবাচক বিশেষ্যের উদাহরণ দাও ।
- ৫) পৃথিবী থেকে চাঁদের দূরত্ব কত ?
- ৬) মগজের আর এক নাম কী ?
- ৭) শিউলি গাছের তলা কীসে ভরে গেছে ?
- ৮) 'আঁচল' দিয়ে বাক্য রচনা কর ।
- ৯) পদ কাকে বলে ?
- ১০) পদ কয় প্রকার ও কী কী ?

**BURNPUR RIVERSIDE SCHOOL, BURNPUR**  
**SESSION : 2020-2021**  
**CLASS – V**  
**SUBJECT- EVS**  
**ASSIGNMENT 1**

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**I. Fill in the blanks:-**

- i) A push or a pull acting on an object is called a \_\_\_\_\_.
- ii) \_\_\_\_\_ can move a stationary object.
- iii) A cap of a pen is an example of \_\_\_\_\_.
- iv) Rivers can overflow the banks and cause \_\_\_\_\_.
- v) A \_\_\_\_\_ appears as a rotating funnel shaped cloud.

**II. Write true or false:-**

- i) Energy is the ability to do work.
- ii) A screw is used in a crane to lift heavy loads.
- iii) Natural disasters can occur anytime.
- iv) Earthquakes and floods are not so common in India.
- v) Mount Erebus is a dormant volcano.

**III. Give one word answer:-**

- i) It is produced by musical instruments and audio players.
- ii) It is the force which is exerted by a magnet.
- iii) It can neither be created nor destroyed.

iv) An instrument used to measure earthquakes.

v) A person who studies earthquakes.

IV. Name the five types of simple machines.

V. Name any three forms of energy and give one example of each.

VI. How is the intensity of an earthquake related to its effects?

VII. How do the plates under the earth's surface cause an earthquake?

VIII. Write a short note on pulleys.

IX. What are the consequences of an earthquake?

X. Draw and label any two examples of first class lever.

**BURNPUR RIVERSIDE SCHOOL**

**SESSION - ( 2020 -2021 )**

**SUBJECT-HINDI**

**CLASS-V**

**ASSIGNMENT-1**

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निम्नलिखित प्रश्नों के उत्तर दीजिए।

1. काशी हिन्दू विश्वविद्यालय की स्थापना किसने की ?
2. केंब्रिज विश्वविद्यालय किस देश में स्थित है ?
3. कुतुबमीनार कहाँ स्थित है ?
4. हमारा राजचिन्ह किसका प्रतीक है ?
5. कबीर का जन्म कहाँ हुआ था ?
6. अच्छे मनुष्यों के चार गुण बताइए।
7. हमें कैसी वाणी बोलनी चाहिए ?
8. कल का काम आज ही क्यों कर लेना चाहिए ?
9. क्रिया किसे कहते हैं ?
10. सकर्मक क्रिया और सकर्मक क्रिया में क्या अंतर है ?

**BURNPUR RIVERSIDE SCHOOL ,BURNPUR**  
**SESSION – 2020-2021**  
**CLASS – V**  
**SUBJECT – COMPUTER**  
**ASSIGNMENT NO : 1**

**I            Fill in the Blanks:-**

1. To exit a slide show press \_\_\_\_\_ .
2. Short cut to start a slide show is \_\_\_\_ .
3. To access pencil tool press \_\_\_\_\_ .

**II            True or False:**

1. To access eraser Press E.
2. Subtle transitions are strong transitions
3. Slide transition timing is based on minutes.

**III           Match the following:**

- |             |                   |
|-------------|-------------------|
| 1.Exit      | (a) next slide    |
| 2.Spacebar  | (b)Previous slide |
| 3.Backspace | (c)Zoom           |

**IV**            What is the movement of slides during a slide show called?

**V**              Name the tab having options to start slide show.

**VI**            How many types of animations are there?

**VII**           What is animation?

**VIII**          What do you understand by transition effect?

**IX**            Name the different types of animation.

**X**             What is Clip art?

**BURNPUR RIVERSIDE SCHOOL, BURNPUR**  
**SESSION: 2020-2021**  
**CLASS – V**  
**SUBJECT-MATHEMATICS**  
**ASSIGNMENT NO- 1**

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1. **Define the following geometrical figures**(draw figures for each)
  - (a) Obtuse-angled triangle
  - (b) Equilateral triangle
  - (c) Reflex angle
  - (d) Right-angled triangle
  
2. **Draw the given line segments using a ruler.**
  - (a) 3.5 cm
  - (b) 6 cm
  - (c) 4.8 cm
  - (d) 6.2 cm
  
3. **Draw the angles using a protractor.**
  - (a)  $135^\circ$
  - (b)  $90^\circ$
  - (c)  $42^\circ$
  - (d)  $150^\circ$
  
4. The measure of two angles of a triangle is  $72^\circ$  and  $58^\circ$ . Find the measure of the third angle.
5. A dozen jars contain 5472 toffees. How many toffees are there in 80 jars?
6. Ayushi bought a jacket for Rs 999. She sold it at a loss of Rs 463. Find its selling price.
7. A man bought an old car for Rs 80,565 and spent Rs 1,987 on its repair. Later he sold for Rs 1,20,500. Find his profit or loss amount.
  
8. **Calculate the diameter of each circle whose radii are given below.**
  - (a) 4.2 cm

- (b) 19.5 cm
- (c) 100 m
- (d) 26.4 cm

9. **Fill in the blanks**

- (a) S.P. = Rs 2865 , Loss = Rs 365 , C.P. = \_\_\_\_\_
- (b) C.P. = Rs 23,000 , Profit = 1,565 , S.P. = \_\_\_\_\_
- (c) The sum of three angles of a triangle is always \_\_\_\_\_
- (d) If 6 pens cost Rs 42.60, then the cost of 1 pen is \_\_\_\_\_.
- (e) If area of a rectangle is 5600sq.cm, breadth is 40cm, then length = \_\_\_\_\_.

10. **Complete the blanks**

- (a)  $26 \times 5 =$  \_\_\_\_\_
- (b)  $19 \times 9 =$  \_\_\_\_\_
- (c)  $25 \times 7 =$  \_\_\_\_\_
- (d)  $30 \times 4 =$  \_\_\_\_\_
- (e)  $17 \times 8 =$  \_\_\_\_\_