



# BURNPUR RIVERSIDE SCHOOL

Burnpur, Paschim Bardhaman (W.B.) - 713 325

**ACADEMIC YEAR : 2021-2022**  
**BOOK LIST FOR CLASS : X**

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies	
					CW/HW	Periodical Test
1.	English	First Flight (Text Book In English For Class - X)	-----	NCERT	Single Line Long Copy (02)	Single Line Copy (01)
		Footprints Without Feet (Supplementary Reader In English For Class - X)	-----	NCERT	-----	-----
		Words And Expressions - 2 (Work Book in English for Class - 10)	-----	NCERT	-----	-----
2.	Mathematics	Mathematics Textbook For Class - X	-----	NCERT	Single Line Long Copy (04)	Single Line Copy (02)
		<b>Reference Book</b> : Secondary School Mathematics For Class - 10	R. S. Aggarwal Veena Aggarwal	Bharati Bhawan	-----	-----
		APC Laboratory Manual Mathematics (Activity Based) Class - X	M. L. Aggarwal	Arya Publishing Company	Lab File (01)	-----
3.	Science	Science Textbook for Class - X	-----	NCERT	-----	Single Line Copy (01)
		<b>Reference Book</b> : Physics : The Network of Physics - 10	P. K. Mishra	Good Luck Publishers Ltd.	Single Line Copy (01)	-----
		<b>Reference Book</b> : Chemistry : Modern's abc+ Science Chemistry - 10 (Revised Edition)	Dr. S.P. Jauhar R. Jauhar	Modern Publisheres	Single Line Copy (01)	-----
		<b>Reference Book</b> : Biology : Viva / Biology / Class - X	Madhu Bahl	Viva Education	Single Line Copy (01)	-----
		<b>Practical</b> : APC/Laboratory Manual Science – Class - X	R.S. Mittal, R.R. Mishra, S.C. Maheshwari, Yash Pal, Mrs. Neetu Singh	Arya Publications	Lab File (01)	-----
4.	Social Science	India And The Contemporary World - 2 (Text Book In History For Class X)	-----	NCERT	Single Line Copy (01)	Single Line Copy (01)
		Democratic Politics - 2 (Text Book For Class X)	-----	NCERT	Single Line Copy (01)	-----
		Contemporary India - 2 (Text Book In Geography For Class - X)	-----	NCERT	Single Line Copy (01)	-----
		Understanding Economics Development (Text Book for Class - 10)	-----	NCERT	Single Line Copy (01)	-----
		Together Towards A Safer India For Class - 10 (Part - III)	-----	CBSE	Project File (01)	-----
		Periwinkle CBSE Maps And Diagrams (As Per The NCERT Guidelines) / STD - X (Revised Edition)	Gyani	Periwinkle Books	-----	-----
5.	Hindi	Kshitij - II	-----	NCERT	Single Line Copy (02)	Single Line Copy (01)
		Kritika - II	-----	NCERT	-----	-----
		Vyakaran Prakash Class : IX & X (Course - A)	Dr. Urmila Gupta	Full Marks Pvt. Ltd.	-----	-----
6.	Bengali	Sahitya Sanchayan - 10 (Bangla Pratham Bhasha)	-----	Paschim Banga Madhya Siksha Parshad (W.B.C.S.E.)	Single Line Copy (02)	Single Line Copy (01)
		Saraswati Bangla Vyakaran Evam Rachna (For Class : IX & X)	Smt. Mitra Saha	New Saraswati House (India) Pvt. Ltd.	-----	-----
		Raj Kahini	Abanindra Nath Thakur	Ananda Publishers Pvt. Ltd.	-----	-----
7.	Sanskrit	Shemusi Sanskrit / Part - II (For Class - 10)	-----	NCERT	-----	Single Line Copy (01)
		Abhyaswanbhav for Class - 10	-----	NCERT	-----	-----
		Vyakaran Bithi / (Class - 9 & 10)	-----	NCERT	Single Line Copy (02)	-----
8.	Information Technology	Information Technology (A Text Book of Class - X)	Sumita Arora	Dhanpat Rai & Co. (P) Ltd.	Single Line Copy (01) Lab File (02)	-----
9.	Art Education	Hello Colours (A Unique Series of Drawing and Sketching) - Part - 8	-----	Acevision Publisher (P) Ltd.	-----	-----
10.	Health Education	Mainstreaming Health And Physical Education Activity & Project Record Book - X	Dr. Jogiswar Goswami	Ratna Sagar Pvt. Ltd.	-----	-----

