



# BURNPUR RIVERSIDE SCHOOL

(Under the aegis of Burnpur Riverside School Educational Society)  
BURNPUR-713325, DIST. PASCHIM BARDHAMAN (W.B.)  
Affiliated to CBSE, New Delhi, Affiliation No. 2430016, School No. 15567

Phone : 0341-2241617  
Fax : 0341-2241617  
e-mail : brsburnpur@gmail.com  
website : www.brsburnpur.com

Ref. No. ....

Date.....

15-06-2021

APPENDIX-IX

## Mandatory Public Disclosure

### **A. GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BURNPUR RIVERSIDE SCHOOL, BURNPUR
2	AFFILIATION NO	2430016
3	SCHOOL CODE	15567
4	COMPLETE ADDRESS WITH PIN CODE	BURNPUR RIVERSIDE SCHOOL, BURNPUR , DIST: PASCHIM BARDHAMAN PIN-713325 W.B
5	PRINCIPAL NAME & QUALIFICATION	SRI SUSHIL KUMAR SINHA M.Sc, M.Ed
6	SCHOOL EMAIL ID	brsburnpur@gmail.com
7	CONTACT DETAILS	LANDLINE:0341-2241617 MOBILE:9434663722

### **B. DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	<a href="https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-1R.pdf">https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-1R.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-2R.pdf">https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-2R.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED ,IF APPLICABLE BY THE STATE GOVT/UT	<a href="https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-3R.pdf">https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-3R.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER ACT,2009 IT'S RENEWAL IF APPLICABLE	<a href="https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-4R.pdf">https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-4R.pdf</a>
5	COPY OF VALID BUILDING CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-5R.pdf">https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-5R.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-6R.pdf">https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-6R.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-7R.pdf">https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-7R.pdf</a>
8	COPIES OF VALID WATER , HEALTH AND SANITATION CERTIFICATES	<a href="https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-8R.pdf">https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-8R.pdf</a>



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## **C.RESULTS AND ACADEMICS**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-9.pdf">https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-9.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-10.pdf">https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-10.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	<a href="https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-11.pdf">https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-11.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	<a href="https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-11A.pdf">https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-11A.pdf</a>
5	LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICAVILITY	Mentioned Below

## **RESULT :CLASS-X**

SL.NO	YEAR	NO. OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	153	150	98.04	
2	2019	145	145	100	
3	2020	192	191	99.48	

## **RESULT: CLASS-XII**

SL.NO	YEAR	NO. OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	232	224	96.55	
2	2019	184	184	100	
3	2020	169	168	99.4	



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## **D. STAFF(TEACHING)**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
	VICE-PRINCIPAL	02
2	TOTAL NO OF TEACHERS	
	o PGT	21
	o TGT	37
	o PRT	36
3	TEACHER SECTION RATIO(Teacher : Section)	1.4:1
4	DETAILS OF SPECIAL EDUCATOR	Appointment Letter issued
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

## **E.SCHOOL INFRASTRUCTURE**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)	21529
2	NO. AND SIZE OF THE CLASS ROOMS(IN SQ.MTR)	72 SIZE: 51.09 SQ.MT.
3	NO. AND SIZE OF LABORATIES INCLUDING COMPUTER LABS (IN SQ.MTR)	<a href="https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-12.pdf">https://brsburnpur.com/wp-content/uploads/2021/06/CBSE-MD-JUNE-2021-12.pdf</a>
4	INTERNET FACILITY(Y/N)	YES
5	NO OF GIRLS TOILETS	17
6	NO OF BOYS TOILETS	20
7	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/QbxZL25NET0">https://youtu.be/QbxZL25NET0</a>

