



BURNPUR RIVERSIDE SCHOOL

Burnpur, Paschim Bardhaman (W.B.) – 713325

ACADEMIC YEAR : 2024 - 2025
BOOK LIST FOR CLASS : X

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies	
					CW/HW	Periodical Test
1.	English	Interact in English: Main Course Book (A Textbook for English Course) (Communicative) Class-X (Revised Edition)	-----	CBSE	Single Line Copy (01)	Single Line Copy (01)
		Interact in English: Literature Reader (A Textbook for English Course) (Communicative) Class-X (Revised Edition)	-----	CBSE	-----	-----
		Interact in English: Workbook for English Communicative, Class-X (Revised Edition)	-----	CBSE	-----	-----
2.	Mathematics	Mathematics (Textbook for Class-X) (Latest Edition)	-----	NCERT	Single Line Long Copy (04)	Single Line Copy (01)
		Reference Book: Secondary School Mathematics for Class -10	R.S. Aggarwal, Veena Aggarwal	Bharati Bhawan Publishers & Distributors	-----	-----
		APC Books Laboratory Manual Mathematics (Activity Based) Class X	M. L. Aggarwal	Avichal Publishing Company	Lab File (01)	-----
3.	Science	Science (Textbook for Class-X) (Latest Edition)	-----	NCERT	-----	Single Line Copy(01)
		Reference Book: Physics: Shri Balaji Simplified Physics Class – X	Er. Anurag Mishra	Shri Balaji Publications	Single Line Copy(01)	-----
		Reference Book: Chemistry: Prachi Science Chemistry- X	Dr. Parul Srivastava	Prachi (India) Pvt. Ltd.	Single Line Copy(01)	-----
		Reference Book: Biology: Modern's abc+ of Science Biology Class - X	Dr. B.B. Arora, A.K. Sabharwal	Modern Publishers	Single Line Copy(01)	-----
		Practicals: APC BOOKS Laboratory Manual Science (Class X)	R.S. Mittal, R.R. Mishra, S.C. Maheshwari, Yash Pal, Mrs. Neetu Singh	Avichal Publishing Company	LAB FILE (01)	-----
4.	Social Science	India and the Contemporary World-II (Textbook in History for Class X) (Latest Edition)	-----	NCERT	Single Line Copy(01)	Single Line Copy(01)
		Contemporary India-II (Textbook in Geography for Class X) (Latest Edition)	-----	NCERT	Single Line Copy(01)	-----
		Understanding Economic Development (Social Science Textbook for Class X) (Latest Edition)	-----	NCERT	Single Line Copy(01)	-----
		Democratic Politics-II (Textbook in Political Science for Class X) (Latest Edition)	-----	NCERT	Single Line Copy(01)	-----
		Together Towards a Safer India-III A Stride Ahead (A Textbook in Disaster Management for Class X) (Revised Edition)	-----	CBSE	Project File(01)	-----
		Candid Map Skill (Geography & History) CBSE 10	K. S. Randhawa	Evergreen Publication (India) Ltd.	-----	-----

5.	Hindi-L2	Kshitij Bhag-II (Latest Edition)	-----	NCERT	Single Line Copy(02)	Single Line Copy(01)
		Kritika Bhag-II (Latest Edition)	-----	NCERT	-----	-----
		Pioneer Manak Hindi Vyakaran (Course-A) Class IX & X	Dr. Ashok Kumar Upadhyay	Dhanpat Rai & Co. (Pvt.) Ltd.	-----	-----
6.	Bengali-L2	Sahitya Sanchayan Bangla (Pratham Bhasha) Class X	-----	Paschim Banga Madhya Siksha Parshad(W.B.B.S.E)	Single Line Copy(02)	Single Line Copy(01)
		Saraswati Bangla Vyakaran Evam Rachna (For Class: IX & X) (Same Book of Class IX)	Smt. Mitra Saha	New Saraswati House (India) Pvt. Ltd.	-----	-----
		Ucchatar Bangla Vyakaran (Nabam O Dasham Shreni) (Same Book of Class IX)	Bamandev Chakraborty	Akshyay Malancha	-----	-----
		Golpoguccha – Pathya Sanskaran (Supplementary Reader)	Rabindranath Tagore	Visva – Bharati Publications		
7.	Sanskrit-L2	Sanskrit – PustakamManika (Dasham Shreni) X - (Revised Edition)	-----	CBSE	Single Line Copy(02)	Single Line Copy(01)
		Manika (Sanskrit – Abhyas-Pustakam) (Dasham Shreni) X (Revised Edition)	-----	CBSE		
		Saraswati Manika Sanskrit Vyakaran – X (Revised Edition)	Hari Om Shastri	New Saraswati House (India) Pvt. Ltd.	-----	-----
8.	Information Technology	Information Technology (A Text Book of Class X) Code: 402	Sumita Arora	Dhanpat Rai & Co.(P) Ltd.	Single Line Copy(01) Lab File (02)	-----
9.	Art Education	My Pencil Drawing - 6	P. Karmakar	Chalantika Prakashak	-----	-----
10.	Life Skills	School Cinema Workbook – To be provided by School			-----	-----



KNOWLEDGE IS LIGHT
ESTD: 1977