



BURNPUR RIVERSIDE SCHOOL

Burnpur, Paschim Bardhaman (W.B.) – 713325

ACADEMIC YEAR : 2024 - 2025
BOOK LIST FOR CLASS : XI SCIENCE

Sl. No	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies	
					CW/HW	Periodical Test
1.	English	Hornbill (Textbook in English for Class XI) (Core Course) (Latest Edition)	-----	NCERT	Single Line Copy (01)	Single Line Copy(01)
		Snapshots (Supplementary Reader in English for Class XI) (Core Course) (Latest Edition)	-----	NCERT	Single Line Long Copy(01)	-----
2.	LANGUAGE 2	[NB: TO BE INFORMED, IF THERE BE, IN DUE COURSE OF TIME.]				
3.	Mathematics	Mathematics (Textbook for Class XI) (Latest Edition)	-----	NCERT	Single Line Copy(03)	Single Line Copy(01)
		Reference Book: Senior Secondary School Mathematics for Class - 11	R.S. Aggarwal	Bharati Bhawan Publishers & Distributors	-----	-----
		<u>Practical:</u> Laboratory Manual Mathematics CBSE Class XI (NCERT Based)	Dr. R.K. Agarwal, Brijesh Dwivedi	Arihant Publications (India) Ltd.	-----	-----
4.	Physics	Physics Textbook for Class XI (Part I & II) (Latest Edition)	-----	NCERT	Single Line Copy(01)	Single Line Copy(01)
		Reference Book: Modern's abc+ of Physics (Textbook for Class XI) (PART-I & II)	Uttam Narayan Tripathi	Modern Publishers	-----	-----
		<u>Practical:</u> Laboratory Manual Physics CBSE Class XI (NCERT Based)	Dr. SK Sinha Er. Akash Shukla	Arihant Publications (India) Ltd.	Single Line Copy(01) Lab Notebook Hard Bound(01) Project File(01)	-----
5.	Chemistry	Chemistry (Textbook for Class XI) (PART I & II) (Latest Edition)	-----	NCERT	Single Line Copy(01)	Single Line Copy(01)
		Reference Book: Shri Balaji Simplified Chemistry Class 11	Dr. M. P. Sawhney	Shri Balaji Publications	-----	-----
		<u>Practical:</u> Comprehensive Practical Chemistry (Class XI)	Dr. N. K. Verma, Dr. B. K. Vermani, Dr. Neera Verma	Laxmi Publications(P) Ltd.	Single Line Copy(01) Lab Notebook Hard Bound (01) Project File(01)	-----
6.	Biology	Biology (Text book for Class XI) (Latest Edition)	-----	NCERT	Single Line Copy(01)	Single Line Copy(01)

		Reference Book: Dinesh Companion Biology Class - XI	K. Bhatti	S. Dinesh & Co. (S. Vinesh & Co)	-----	-----
		<u>Practical:</u> Book of Experiments in Biology-11	Sanjeev Kumar	Frank Educational Aids Pvt. Ltd	Lab Notebook Hard Bound (01)	-----
7.	Computer Science	Computer Science with Python (Textbook for Class XI)	Sumita Arora	Dhanpat Rai & Co. (P) Ltd.	Single Line Copy(02) Project File(01)	Single Line Copy(01)
		Progress in Computer Science with Python (Practical Book for Class XI)	Sumita Arora	Dhanpat Rai & Co.(P) Ltd.	-----	-----
8.	Physical Education	A Textbook of Physical Education Class – XI (Revised and Updated)	Dr. Jogiswar Goswami	Ratna Sagar P. Ltd.	Single Line Copy(02)	Single Line Copy(01)
		Practical: Practical Manual Physical Education (CBSE Class XI) (With Practical Notebook)	Rajeev Singh, Jai Singh Thakur	Arihant Publications (India) Ltd.	-----	-----

