



BURNPUR RIVERSIDE SCHOOL

Burnpur, Paschim Bardhaman (W.B.) – 713325

ACADEMIC YEAR : 2024 - 2025
BOOK LIST FOR CLASS : IX

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies	
					CW/HW	Periodical Test
1.	English	Interact in English: Main Course Book (A Textbook for English Course) (Communicative) Class IX (Revised Edition)	-----	CBSE	Single Line Copy(01)	Single Line Copy(01)
		Interact in English: Literature Reader (A Textbook for English Course) (Communicative) Class IX (Revised Edition)	-----	CBSE	-----	-----
		Interact in English: Workbook for English Communicative, Class IX (Revised Edition)	-----	CBSE	-----	-----
2.	Hindi	Kshitij Bhag-I (Latest Edition)	-----	NCERT	Single Line Copy(02)	Single Line Copy(01)
		Kritika Bhag-I (Latest Edition)	-----	NCERT	-----	-----
		Vyakaran Prakash Class: IX & X (Course A)	Dr. Urmila Gupta	The Language House	-----	-----
3.	Bengali	Sahitya Sanchayan Bangla (Pratham Bhasha) for class - 9	-----	Paschim Banga Madhya Siksha Parshad (W.B.B.S.E)	Single Line Copy(02)	Single Line Copy(01)
		Saraswati Bangla Vyakaran Evam Rachna (For Class: IX & X)	Smt. Mitra Saha	New Saraswati House (India) Pvt. Ltd.	-----	-----
		Uchchata Bangla Vyakaran (Nabam O Dasham Shreni)	Bamandev Chakraborty	Akshay Malancha	-----	-----
		Aam Antir Vhenpu	Bibhutibhushan Bandyopadhyay	Signet Press	-----	-----
4.	LANGUAGE 3	[NB: TO BE INFORMED, IF THERE BE, IN DUE COURSE OF TIME.]				
5.	Mathematics	Mathematics (Textbook for Class IX) (Latest Edition)	-----	NCERT	Single Line Long Copy(06)	Single Line Copy (02)
		Reference Book: New Simplified Mathematics Class - IX	R. L. Arora S. L. Arora	Dhanpat Rai & Co. (Pvt.) Ltd.	-----	-----
		Pioneer Mathematics Lab Manual - 9	Devendra Singh	Dhanpat Rai & Co. (Pvt.) Ltd.	Lab File(01)	-----
6.	Science	Science (Textbook for Class IX) (Latest Edition)	-----	NCERT	Single Line Long Copy (03)	Single Line Copy (02)
		Reference Book: <u>Physics</u> : Foundation Science Physics for Class -9	H.C. Verma	Bharati Bhawan Publishers & Distributors	-----	-----
		Reference Book: <u>Chemistry</u> : Shri Balaji Simplified Chemistry Class - IX	Dr. M. P. Sawhney	Shri Balaji Publications	-----	-----
		Reference Book: <u>Biology</u> : New Era Biology Science Part - III Class IX	Dr. Mukesh Kumar	G.R. Bathla & Sons	Single Line Copy(01)	-----
		<u>Practicals</u> : Science Lab Manual with Viva Voce IX	Dr. Sunil Kushwaha	Book Magic India Pvt. Ltd.	Lab File(01)	-----
7.	Social Science	India and the Contemporary World -I (Textbook in History for Class IX) (Latest Edition)	-----	NCERT	Single Line Copy(01)	Single Line Copy(01)

		Contemporary India-I (Textbook in Geography for Class IX) (Latest Edition)	-----	NCERT	Single Line Copy(01)	-----
		Economics (Textbook for Class IX) (Latest Edition)	-----	NCERT	Single Line Copy(01)	-----
		Democratic Politics-I (Textbook in Political Science for Class IX) (Latest Edition)	-----	NCERT	Single Line Copy(01)	-----
		Together Towards a Safer India-II (Making a Difference) (A Textbook on Disaster Management for Class IX) (Revised Edition)	-----	CBSE	Project File(01)	-----
		Candid Map Skill (Geography & History) CBSE - 9	K. S. Randhawa	Evergreen Publication (India) Ltd.	-----	-----
		Oxford School Atlas (Same Book of Class 8)	-----	Oxford University Press	-----	-----
8.	Information Technology	(Xact Textbook Series....) Vinesh Information Technology (Vocational) (Subject Code: 402) Class - IX	Dr. Vipin Arora	S. Vinesh & Co (Sister Concern: S. Dinesh & Co)	Single Line Copy(01) Lab File (02)	Single Line Copy(01)
9.	Art Education	Arrow Art & Craft Book-6	-----	Arrow Publications Pvt. Ltd.	-----	-----
10.	Life Skills	School Cinema Workbook – To be provided by School			-----	-----

