



BURNPUR RIVERSIDE SCHOOL

Burnpur, Paschim Bardhaman (W.B.) - 713325

ACADEMIC YEAR : 2025-2026
BOOK LIST FOR CLASS : PRE-NURSERY

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies
1.	Numeracy (Mathematics)	Oyster Explore-Experience-Enrich Numeracy Skills - A	-----	AMITY UNIVERSITY PRESS	0.5" Square Copy (02)
2.	Activity Sheet	Fun & Learn Activity Book, Part-A	-----	MaxWell Publications	-----
3.	English Reader	ABC first reader	-----	SISHUMON PUBLICATIONS	-----
4.	English Rhymes	RHYMES with Rhythm - A	-----	MaxWell Publications	-----
5.	English Writing	SPARK SCHOLARS SERIES Magic of CAPITAL LETTERS - A	-----	S. VINESH & Co.	Four Line Copy (02)
6.	English Pattern Writing	Pattern Writing Playhouse School Work Book for Learning Readiness, Part-A	-----	Kangaroo Books	-----
7.	Drawing	Hello ! Colours ... a unique series of drawing and sketching, PART - A	D. Das	acevision Publisher Pvt. Ltd.	Drawing Copy (01)

Other Stationery :

- Pencil Box with Pencils-2, Eraser-1 & Sharpener-1
- Ruler-1
- Wax Crayons-1
- Fevi Stik-1
- File-1





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ACADEMIC YEAR : 2025-2026
BOOK LIST FOR CLASS : NURSERY

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies
1.	English (Reading, Listening)	WoW World of Wings for Kids... Blossom Building Literacy Skills Level - B	Meenakshi Pundir	Sophy Publications Pvt. Ltd.	-----
2.	English Writing	Start Writing CAPITAL & small Letters	-----	MaxWell Publications	Four Line Copy (02)
3.	Pattern	Firefly Foundation Activity based books PATTERNS	-----	Firefly Books	-----
4.	Recitation	Kangaroo Kids (Pre-School Series) My First Book of Rhymes & Stories-A	-----	ROHAN BOOK COMPANY PVT. LTD.	-----
5.	Numeracy (Mathematics)	Kangaroo Kids (Pre-School Series) My Book of Numbers 1-100	-----	ROHAN BOOK COMPANY PVT. LTD.	0.5" Square Copy (02)
6.	Hindi-L2	Akshar Rachna	-----	MaxWell Publications	Single Line Copy (02)
		Keshariya Hindi Praveshika-1 (Text-cum-Workbook)	Indira Ved	SAPPHIRE (INDIA) PUBLISHERS PVT. LTD.	-----
		Oyster Explore. Experience. Enrich AAO GEET GAYEN – Kha	-----	AMITY UNIVERSITY PRESS	-----
7.	Bengali-L2	Soishaber Prothom Path	Debjani Debnath	Esjay Publication	Single Line Copy (02)
		Amar Bangalipi (Ka)	Manoranjan Bhandari	B. B. KUNDU & COMPANY	-----
		Chhaday Majay (1)	Alok Bhardhan Lili Sen	Bhagawati Publication	-----
8.	Environmental Studies	Early Skills Environmental Studies Concepts and Workbook, LOWER K.G.	-----	VIVA EDUCATION	Four Line Copy (02) Scrap Book - 01
9.	General Knowledge	Picture Galaxy-A	-----	MaxWell Publications	Four Line Copy (01)
10.	Drawing	Art & Creativity Explore the new world of art and craft - A	-----	MaxWell Publications	Drawing Copy (01)
11.	Activity Sheet	WoW World of Wings for Kids ... ACTIVITY BOOK, Level - A	-----	SOPHY PUBLICATION PVT. LTD.	-----
12.	Life Skills	School Cinema Workbook – To be arranged by School			-----

Other Stationery :

- Pencil Box with Pencils-2, Eraser-1 & Sharpener-1
- Ruler-1
- Wax Crayons Colour Box-1
- Fevi Stik-1
- File-1





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ACADEMIC YEAR : 2025-2026
BOOK LIST FOR CLASS : PREPARATORY

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies
1.	English Reader	Jolly English Reader (text-cum-workbook) Level-2	Bindu Banerjee	SUN BEAM PUBLISHERS PVT. LTD.	Four Line Copy (02)
	Cursive Writing	RUPA CURSIVE WRITING 1	-----	ASHA BOOK AGENCY	-----
	Rhymes	Oyster (C) Explore-Experience-Enrich Come Sing With Me	-----	AMITY UNIVERSITY PRESS	-----
2.	Numeracy (Mathematics)	AASOKA DISNEY LEARNING NUMERACY SKILLBOOK (C)	Jasmine Raskoti	HOLY FAITH INTERNATIONAL (P) LTD.	0.5" Square Copy (02)
3.	Environmental Studies	WORLD AROUND US (INTRO)	Shekhar Rastogi	NIGHTINGALE PUBLICATIONS	Four Line Copy(02) Scrap Book-1
4.	General Knowledge	Balloons - A series for Foundational Stage UKG GENERAL AWARENESS	Binesh K. Menon	PASSWORD Publishing House Pvt. Ltd.	Four Line Copy(01)
5.	Hindi-L2	Aditya Swar Parichaya	-----	Prem Publication House	Single Line Copy (02)
		Geet Sunayen Ras Barsayen	Dr. Kamal Satyarthi	Mohit Publishers & Educational Aids	-----
		Swar Rachna	-----	MaxWell Publications	-----
6.	Bengali-L2	Iswarchandra Vidyasagar Pranito Barnaparichay – Pratham Bhag (Asanjukto Barno)	-----	Shyamoli Prakashini	Single Line Copy (02)
		ADARSH LIPIMALA HATHER LEKHA ANUSHILON ER BOI-2	P. P. Biswas	SANSKRITI SANSAD	-----
		Bristi Pare Tapur Tupur-2	Sukanya Banerjee	Esjay Publication	-----
7.	Drawing	My Art gallery (C)	Sanjib Saha	B. B. Kundu & Grand Daughters	Drawing Copy (01)
8.	Art & Craft	Creations (A BOOK OF PAPER FOLDING AND ACTIVITY)-0	-----	Mohit Publishers & Educational Aids	-----
9.	Moral Values	-----	-----	-----	Four Line Copy (01)
10.	Activity Sheets	WoW - World Of Wings For Kids ... Activity Book Level (C)	-----	Sophy Publication Pvt. Ltd.	-----
11.	Life Skills	School Cinema Workbook – To be arranged by School			-----

Other Stationery :

- Pencil Box with Pencils-2, Eraser-1 & Sharpener-1
- Pastel Colour Box-1
- Fevi Stik-1





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ACADEMIC YEAR : 2025-2026
BOOK LIST FOR CLASS : I

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies
					CW/HW
1.	English Reader	PANORAMA (Skill-Based Approach to English Language), English Main Course Book - 1	Neha Wahi	ARROW PUBLICATIONS PVT. LTD.	Four Line Copy (02)
	Grammar	ENGLISH GRAMMAR - 1	MONIKA BHATIA	Sophy Publications Pvt. Ltd.	-----
	Cursive Writing	ALPHABET Cursive Writing - 1	Anwasha Paul	ALPHABET	-----
2.	Mathematics	Junior Maths - 1	Asit Das Gupta, Anindita Banerjee	Bharati Bhawan Publishers & Distributors	0.5" Square Copy (02)
		MENTAL MATHEMATICS - 1	Shalu Bindal Monika Goel	inax publications	-----
3.	Environmental Studies	IMMEDIATE ENVIRONMENT A BOOK OF ENVIRONMENTAL STUDIES – 1	R K Sabarwal	Sophy Publications Pvt. Ltd.	Double Line Copy(02) Scrap Book–1
4.	General Knowledge	Firefly QR BOOK General Knowledge – 1	Jayshree Shah	Firefly Books	Four Line Copy(01)
5.	Hindi–L2	Medha – 1	Shail Thakur Meena Srivastava	Kriti Prakashan Pvt. Ltd.	Single Line Copy(02)
6.	Bengali–L2	Sahaj Path (Pratham Bhag)	Rabindranath Tagore	Sanskriti Sansad	Single Line Copy(02)
7.	Computer Science	CYBER TECH Class - 1	Aditya Gupta	inax publications	Single Line Copy(02)
8.	Moral Values	Being Human A book of Moral Values, Life Skills, Personality Development and Yoga - 1	Atika Shrma	MaxWell Publications	Four Line Copy(02)
9.	Drawing	Firefly QR BOOK Art of Drawing & Colouring – 1	Santosh S. Pednekar	Firefly Books	Drawing Copy (01)
10.	Art & Craft	Creations (A BOOK OF PAPER FOLDING AND ACTIVITY)–1	-----	MOHIT PUBLISHERS & EDUCATIONAL AIDS	-----
11.	Olympiad	-----	-----	-----	Single Line Copy(01)
12.	Life Skills	School Cinema Workbook – To be arranged by School			-----

Other Stationery :

- Pencils–4
- Erasers–2
- Sharpener–1
- Ruler–1
- Pastel Colour Box–1
- Fevi Stik–1





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ACADEMIC YEAR : 2025-2026
BOOK LIST FOR CLASS : II

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies
					CW/HW
1.	English Reader	SAPPHIRE BOOKS White Feathers A Focus On Interactive English Coursebook 2	Rekha Bhagchandani	Survi Books International	Four Line Copy (02)
	Grammar	PERFECT GRAMMAR FOR EFFECTIVE COMMUNICATION BOOK-2	Padmini Sameeran	ARROW PUBLICATIONS PVT. LTD.	-----
	Cursive Writing	ENJOY WITH Cursive WRITING - 2	Mrs. Bandna Rani	ERA EDUCATION BOOKS	-----
2.	Mathematics	Excellence in Mathematics-2	R. K. Tyagi Ranjan Mohanty	Prachi (India) Pvt. Ltd.	0.25" Square Copy (02)
		MENTAL MATHS With MATHS OLYMPIAD PRACTICE SETS - 2	G. D. SAHA	Big Books	-----
3.	Environmental Studies	IMMEDIATE ENVIRONMENT A BOOK OF ENVIRONMENTAL STUDIES - 2	R K Sabarwal	Sophy Publications Pvt. Ltd.	Double Line Copy (02) Scrap Book(01)
4.	General Knowledge	Firefly QR BOOK General Knowledge - 2	-----	Firefly Books	Four Line Copy (01)
5.	Hindi - L2	Pallav Hindi Pathya Pustak - 2	-----	AMRITA PRAKASHAN	Single Line Copy (02)
6.	Bengali - L2	Sahaj Path Dwitiya Bhag	Rabindranath Tagore	Arunoday Prakashan	Single Line Copy (02)
7.	Computer Science	MY COMPUTER BOOK with Coding - 2	Dr. Dipra Bhattacharya	Big Books	Single Line Copy (02)
8.	Moral Values	Treasures of Life (An interactive approach to value education) - 2	Rev. Fr. Augustine Mannoor	MOHIT PUBLISHERS & EDUCATIONAL AIDS / URVI PUBLISHING COMPANY	Four Line Copy (02)
9.	Drawing	Firefly QR BOOK Art of Drawing & Colouring - 2	Santosh S. Pednekar	Firefly Books	Drawing Copy (01)
10.	Art & Craft	Creations (A BOOK OF PAPER FOLDING AND ACTIVITY)-2	-----	MOHIT PUBLISHERS & EDUCATIONAL AIDS	-----
11.	Olympiad	-----	-----	-----	Single Line Copy (01)
12.	Life Skills	School Cinema Workbook - To be arranged by School			-----

Other Stationery :

- Pencils-2
- Erasers-2
- Sharpener-1
- Ruler-1
- Pastel Colour Box-1
- Fevi Stik-1





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ACADEMIC YEAR : 2025-2026
BOOK LIST FOR CLASS : III

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies
					CW/HW
1.	English	SAPPHIRE BOOKS White Feathers A Focus On Interactive English Coursebook 3	Rekha Bhagchandani	SURVI BOOKS INTERNATIONAL	Double Line Copy (02)
		My Grammar Time - 3	Rinku Gangopadhyay	Bharati Bhawan PUBLISHERS & DISTRIBUTORS	.....
		Oxford English Dictionary for Schools	.....	Oxford University Press	.....
		Purushottam's FUNKIDS Cursive Writing - 3	.....	Purushottam Publishers	.....
2.	Mathematics	TARGETING Mathematics - 3	Sheetal Chaudhery Shanti Dhulia	MADHUBUN EDUCATIONAL BOOKS	0.25" Square Copy (02)
		Laboratory Manual MATHEMATICS Activity Based - 3	R. G. Gupta	ARYA PUBLISHING COMPANY	.....
3.	Environmental Studies (The World Around Us)	Bumblebee A skill-based course on Environmental Studies - 3	Dinu Raheja Lipika Ghosh	Collins	Double Line Copy (02) Scrap Book (01)
4.	General Knowledge	Knowledge World A Complete Book of General Knowledge - 3	.....	VATSALYA PUBLISHERS (INDIA)	Double Line Copy (01)
5.	Hindi-L2	Tarika Hindi Pathmala - 3	Dr. Rajal Gupta Dr. Unmesh Misra	Book magic	Single Line Copy (02)
		Mohit Vyakaran Vyavahar - Bhag - 1	Kamal 'Satyarthi' Smt. Suman Kunwar	Mohit Publishers & Educational Aids	.....
6.	Bengali-L2	Alphabet Sahitya Sanchayan Tritiyo Bhag	Krishna Devi Sailendra Halder	Shyamali Prakashani	Single Line Copy (02)
		Bhasa Prasanga Tritiyo Sreni	Sirajul Islam	Asha Book Agency	.....
7.	Computer Science	BINARY BUDDIES - 3	Dr. Rakshit Tandan	Ratan Prakashan Mandir Pvt. Ltd.	Single Line Copy (02)
8.	Moral Values	Treasures of Life (An interactive approach to value education)-3	Rev. Fr. Augustine Mannoor	MOHIT PUBLISHERS & EDUCATIONAL AIDS / URVI PUBLISHING COMPANY	Double Line Copy (01)
9.	Drawing	Hello ! Colours ... a unique series of drawing and sketching - PART - III	D. DAS	acevision Publisher Pvt. Ltd.	Drawing Copy (01)
10.	Art & Craft	Creations (A BOOK OF PAPER FOLDING AND ACTIVITY)-3	.....	MOHIT PUBLISHERS & EDUCATIONAL AIDS	Scrap Book (01)
11.	Work Education	Music (Compulsory) Study Material will be supplied by School			Single Line Copy (01)
12.	Life Skills	School Cinema Workbook – To be arranged by School			.....

Other Stationery & Additional Copies :

- Single Line Copy (01) for Language Lab.
- Single Line Copy (04) for Olympiads
- Double Line Copy (01) for English Spelling Dictation

- Pencils
- Erasers
- Sharpener
- Ruler

- 2B, 4B, 6B Pencils (1 each)
- Pastel Colour Box
- Fevi Stik





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ACADEMIC YEAR : 2025-2026
BOOK LIST FOR CLASS : IV

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies
					CW/HW
1.	English	Lighthouse a skills-based language course for the 21st century - 4	Kamal Nain Handa	ARYA PUBLISHING COMPANY	Single Line Copy (02)
		The New Book of English Grammar and Composition - 4	Mrs. Meeta Rai Mrs. Kamaljeet Yadav	AVICHAL PUBLISHING COMPANY	.....
		Cursive Writing Book - 4	.....	e-volve books	.....
		Oxford English Dictionary for Schools (Same Book of Class-3)	.....	Oxford University Press	.....
2.	Mathematics	Living Maths A 21st century skills-based course in Mathematics - 4	Sunita Arora	Ratna Sagar P. Ltd.	Single Line Copy (02)
		arya Laboratory Manual MATHEMATICS Activity Based - 4	R. G. Gupta	ARYA PUBLISHING COMPANY	.....
3.	Environmental Studies	GREEN WORLD A book on Environmental Studies Book - 4	Sr. Dipa Dr. Debashis Bhattacharya Sandhya Singh	MARINA PUBLICATIONS PVT. LTD.	Single Line Copy (02) Scrap Book (01)
4.	General Knowledge	Knowledge World A Complete Book of General Knowledge - 4	.....	VATSALYA PUBLISHERS (INDIA)	Single Line Copy (01)
5.	Hindi-L2	Madhuban (Hindi Pathya-Pustika) - 4	Swati Goyal	MaxWell Publications	Single Line Copy (02)
		Saral Hindi Vyakaran - 4	Jyoti Batra	ERA EDUCATION BOOKS	.....
6.	Bengali-L2	ALOR PHULKI - 4	Dr. Hemanta Bhattacharya	Dhar Book Agency	Single Line Copy (02)
		Rabindra Bangla Vyakaran O Nirmiti - 4	Yugantar Mitra	Rabindra Library Pvt. Ltd.	.....
7.	Computer Science	Sophy Publications TECHWORLD A BOOK OF COMPUTER SCIENCE - 4	Ashish Kumar Singh Talat Wafa	Sophy Publications Pvt. Ltd.	Single Line Copy (02)
8.	Moral Values	Treasures of Life (An interactive approach to value education)-4	Rev. Fr. Augustine Mannoor	MOHIT PUBLISHERS & EDUCATIONAL AIDS / URVI PUBLISHING COMPANY	Single Line Copy (01)
9.	Drawing	Line & Colours - 4	Sanjib Saha	SISHUMON PUBLICATIONS	Drawing Copy (01)
10.	Art & Craft	Creations (A BOOK OF PAPER FOLDING AND ACTIVITY)-4	.....	MOHIT PUBLISHERS & EDUCATIONAL AIDS	Scrap Book (01)
11.	Work Education	Music (Compulsory) Study Material will be supplied by School			Single Line Copy (01)
12.	Life Skills	School Cinema Workbook - To be arranged by School			.....

Other Stationery & Additional Copies :

- Single Line Copy (01) for Language Lab.
- Single Line Copy (04) for Olympiads
- Single Line Copy (01) for English Spelling Dictation

- Pencils
- Erasers
- Sharpener
- Ruler



- Pastel Colour Box
- Fevi Stik
- 2B, 4B, 6B Pencils (1 Each)
- Geometry Box



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ACADEMIC YEAR : 2025-2026
BOOK LIST FOR CLASS : V

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies
					CW/HW
1.	English	The English Tree A Structural Course in English Language - 5	Sutapa Basu	Eupheus Learning	Single Line Copy (02)
		PERFECT GRAMMAR FOR EFFECTIVE COMMUNICATION BOOK-5	Padmini Sameeran	ARROW PUBLICATIONS PVT. LTD.	-----
		Rohan's PEARLDROPS A Book of Cursive Writing - 5	Prashant Mishra	ROHAN BOOK COMPANY PVT. LTD.	-----
		Oxford English Dictionary for Schools (Same Book of Class-4)	-----	Oxford University Press	-----
2.	Mathematics	Junior Maths-5	Asit Das Gupta	Bharati Bhawan PUBLISHERS & DISTRIBUTORS	Single Line Copy (02)
		DINESH Xact LAB MANUAL IN Mathematics (Based on NEP) Class-V	Dr. A. P. Singh, Neelam Amit Choudhary	S. DINESH & Co. Sister Concern : S. VINESH & Co.	-----
3.	Environmental Studies	GREEN WORLD A BOOK OF ENVIRONMENTAL STUDIES - 5	Renuka Banerjee	Sophy Publications Pvt. Ltd.	Single Line Copy (02) Scrap Book (01)
4.	General Knowledge	Knowledge World A Complete Book of General Knowledge - 5	-----	VATSALYA PUBLISHERS (INDIA)	Single Line Copy (01)
5.	Hindi-L2	Amrit Hindi Pathmala - 5	Dr. Anuradha Saxena	AMITY UNIVERSITY PRESS	Single Line Copy (02)
		Pragyata Hindi Vyakaran - 5	-----	Big Books	-----
6.	Bengali-L2	Rup Sabuj Path - 5	Sanjib Chattopadhyay	RUP PUBLISHING HOUSE	Single Line Copy (02)
		Bhasa Diganta, A Book of Bengali Grammar CLASS - 5	Dr. Radhakanta Sarkar Dr. Subroto Nayak	Sishu Ratnasagar	-----
		Galpo Sanchayan FOR CLASS - 5	Pankaj Dutta	Asha Book Agency	-----
7.	Computer Science	CYBER TECH, Class - 5	Aditya Gupta	inax publications	Single Line Copy (02)
8.	Moral Values	Treasures of Life - An interactive approach to value education - 5	Rev. Fr. Augustine Mannoor	MOHIT PUBLISHERS & EDUCATIONAL AIDS / URVI PUBLISHING COMPANY	Single Line Copy (01)
9.	Drawing	LITTLE Artist - 5	D. Vedant	Dhar Book Agency	Drawing Copy (01)
10.	Art & Craft	Creations - A BOOK OF PAPER FOLDING AND ACTIVITY - 5	-----	MOHIT PUBLISHERS & EDUCATIONAL AIDS	Scrap Book (01)
11.	Work Education	Music (Compulsory) study material will be supplied by School			Single Line Copy (01)
12.	Life Skills	School Cinema Workbook - To be arranged by School			-----

Other Stationery & Additional Copies :

- Single Line Copy (01) for Language Lab.
- Single Line Copy (04) for Olympiads (English, Mathematics, Science & Informatics)
- Single Line Copy (01) for English Spelling and Dictation



- Pen
- Pastel Colour Box/Water Colour
- Pencils
- Fevi Stik
- Erasers
- 2B, 4B, 6B Pencils - (1 Each)
- Sharpener
- Geometry Box
- Ruler
- Brushes (Nos. 1, 3, 6)

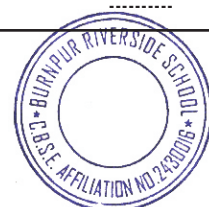


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ACADEMIC YEAR : 2025-2026
BOOK LIST FOR CLASS : VI

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies	
					CW/HW	Periodical Test
1.	English	New Oxford Modern English MIDDLE STAGE 6 COURSEBOOK	David Horsburgh Nicholas Horsburgh Claire Horsburgh	OXFORD UNIVERSITY PRESS	Single Line Copy (02)	Single Line Copy (01)
		Optima Grammar Candy Grammar and Composition - 6	A. Banerjee Seema Gupta	G. RAM BOOKS (P.) LTD.	Single Line Copy (01)	-----
2.	Mathematics	Ganita Prakash (Textbook of Mathematics for Grade - 6)	-----	NCERT	Single Line Copy (04)	Single Line Copy (01)
		EMPOWER MATHEMATICS - 6	M. L. Aggarwal	AVICHAL PUBLISHING COMPANY	-----	-----
		Vision 21st Century Mathematics Lab Manual - 6	Sudha Gupta Santosh Gupta	inax publications	Lab File (01)	-----
3.	Science	Curiosity (Textbook of Science for Grade - 6)	-----	NCERT	Single Line Copy (03)	Single Line Copy (01) Minimum 54 Pgs.
		Frank EMU Books New LEARNING SCIENCE - 6 Revised as per NCERT guidelines	Suman Chand K. Syamala Srivatsa	FRANK EDUCATIONAL AIDS PVT. LTD.	-----	-----
4.	Social Science	Viva SOCIAL SCIENCE - 6 Exploring India and Beyond Based on the Latest NCERT Syllabus and Guidelines	Shrutakirti S. Rajan Tilottama Mallik	VIVA EDUCATION	Single Line Copy (02)	Single Line Copy (01) Minimum 54 Pgs.
		OXFORD SCHOOL ATLAS Latest Edition	-----	OXFORD UNIVERSITY PRESS	-----	-----
5.	Hindi-L2	Palash Hindi Pathya Pustak – 6	-----	ADITI PRAKASHAN	Single Line Copy (02)	Single Line Copy (01)
		Vyakaran Bharati - 6	-----	BHARATI BHAWAN (P & D.)	-----	-----
6.	Bengali-L2	Rabindra Bangla Manjuri - 6	Yugantar Mitra	Rabindra Library Pvt. Ltd.	Single Line Copy (02)	Single Line Copy (01)
		Bangla Bhasa Parichaya - 6 Latest Revised Edition	Dr. P. C. Das	Katha O Kahini Prakashani Pvt. Ltd.	-----	-----
		Sahayak Path Galpa Sathi, Class - 6	Alok Bardhan	Bhagabati Publication	-----	-----
7.	Sanskrit-L3	Together with Divyam Sanskrit Pathyapustakam (Text-Cum-Workbook) Bhag-1	Smt. Rachna Garg Smt. Sunita Chaddha	RACHNA SAGAR PVT. LTD.	Single Line Copy (01)	Single Line Copy (01)
8.	Information Technology	CANDID LogiCore LOGIC CODING REASONING Plus Ver 1.0 (A Book for Office Tools and Coding) – 6	Er. Sarvesh Chopra	EVERGREEN PUBLICATIONS (INDIA) LTD.	Single Line Copy (01)	Single Line Copy (01)
9.	Art Education	MY art FESTIVAL - 6	Alok Ranjan Sinha	eternal publication	-----	-----
10.	Moral Values	Treasures of Life - An interactive approach to value education – 6	Ref. Fr. Augustine Mannoor	MOHIT PUBLISHERS & EDUCATIONAL AIDS / URVI PUBLISHING COMPANY	-----	-----
11.	Life Skills	School Cinema Workbook – To be arranged by School			-----	-----



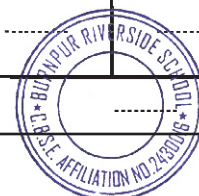


BURNPUR RIVERSIDE SCHOOL

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ACADEMIC YEAR : 2025-2026
BOOK LIST FOR CLASS : VII

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies	
					CW/HW	Periodical Test
1.	English	New Oxford Modern English MIDDLE STAGE 7 COURSEBOOK	David Horsburgh Nicholas Horsburgh Claire Horsburgh	OXFORD UNIVERSITY PRESS	Single Line Copy (02)	Single Line Copy (01)
		ACTIVE GRAMMAR Book - 7	PADMINI SAMEERAN PROF. P. MADHAVAN	ARROW PUBLICATIONS PVT. LTD.	Single Line Copy (01)	-----
2.	Mathematics	Mathematics Textbook for Class-7 (Latest Edition)	-----	NCERT	Thick Single Line Copy (04)	Single Line Copy (01)
		Mathematics For Class-7	R. S. Aggarwal	Bharati Bhawan PUBLISHERS & DISTRIBUTORS	-----	-----
		Vision 21st Century MATHEMATICS Lab Manual - 7	Sudha Gupta Santosh Gupta	inax publications	Lab File (01)	-----
3.	Science	Science (Textbook for Class-VII) (Latest Edition)	-----	NCERT	Single Line Copy (03)	Single Line Copy (01) Minimum 54 Pgs.
		PRACHI SCIENCE - 7 As per NEP 2020 & NCF 2023	S. K. Jain Shailesh K. Jain	Prachi (India) Pvt. Ltd.	-----	-----
		vph Conceptual's Science LAB MANUAL, Class VII	S. P. Sharma	VOHRA PUBLISHING HOUSE	-----	-----
4.	Social Science	Our World Then and Now Book 2	Sagarika Mukherji Kiran Kumar Maltiar Shanta Rani Maltiar Virendra Shukla	Bharati Bhawan PUBLISHERS & DISTRIBUTORS	Single Line Copy (02)	Single Line Copy (01) Minimum 54 Pgs.
		Oxford School Atlas (Same Book of Class-VI)	-----	Oxford University Press	-----	-----
5.	Hindi-L2	Pallav Hindi Pathya Pustak - 7	-----	AMRITA PRAKASHAN	Single Line Copy (02)	Single Line Copy (01)
		Vyakaran Bharati - 7	-----	BHARATI BHAWAN (P & D.)	-----	-----
		Bal Mahabharat Katha (For Class-7) (Supplementary Book) (Latest Edition)	-----	NCERT	-----	-----
6.	Bengali-L2	Alor Phulki - 7 (BENGALI TEXT BOOK)	Dr. Hemant Bhattacharya	Dhar Book Agency	Single Line Copy (02)	Single Line Copy (01)
		BHASA DIGANTA (Class - VII)	Dr. Radhakanta Sarkar	Sishu Ratnasagar	-----	-----
		Maner Mata Galpo - 7 Supplementary Book	Amarnath Roy	ASOKE PRAKASHAN	-----	-----
7.	Sanskrit-L3	Atula Sanskritam - 7 In accordance with NEP 2020	Prof. Bhagirathinand	FUTURE Kids PUBLICATIONS	Single Line Copy (02)	Single Line Copy (01)
8.	Information Technology	DIGITAL DISCOVERIES - 7	Dr. Rakshit Tandon	Ratan Prakashan Mandir Pvt. Ltd.	Single Line Copy (02)	Single Line Copy (01)
9.	Art Education	Symphony of Colours Art and Craft - 7	-----	S. VINESH & Co.	-----	-----
10.	Moral Values	Treasures of Life - An interactive approach to value education - 7	Rev. Fr. Augustine Mannoor	MOHIT PUBLISHERS & EDUCATIONAL AIDS / URVI PUBLISHING COMPANY	-----	-----
11.	Life Skills	School Cinema Workbook - To be arranged by School			-----	-----



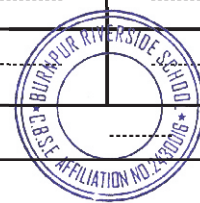


BURNPUR RIVERSIDE SCHOOL

Burnpur, Paschim Bardhaman (W.B.) - 713325

ACADEMIC YEAR : 2025-2026
BOOK LIST FOR CLASS : VIII

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies	
					CW/HW	Periodical Test
1.	English	GARDEN OF DREAMS ENGLISH LITERATURE, GRADE 8	-----	Saarathi Pedagogy	Single Line Copy (02)	Single Line Copy (01)
		ACTIVE GRAMMAR Book - 8	PADMINI SAMEERAN Prof. P. MADHAVAN	ARROW PUBLICATIONS PVT. LTD.	Single Line Copy (01)	-----
2.	Mathematics	Mathematics (Textbook for Class–VIII) (Latest Edition)	-----	NCERT	Single Line Copy (04)	Single Line Copy (01)
		Mathematics for Class–8	R. S. Aggarwal	Bharati Bhawan (P & D)	-----	-----
		Vision 21st Century MATHEMATICS Lab Manual - 8	Sudha Gupta Santosh Gupta	Holy Ganga International	Lab File (01)	-----
3.	Science	Science (Textbook for Class–VIII) (Latest Edition)	-----	NCERT	Single Line Copy (03)	Single Line Copy (01) Minimum 54 Pgs.
		Competent SCIENCE – 8	S. C. Gupta Sita Devi Akanxa Roonie	Gurukul Publications Pvt. Ltd.	-----	-----
		vph Conceptual's Science LAB MANUAL, Class VIII	S. P. Sharma	VOHRA PUBLISHING HOUSE	-----	-----
4.	Social Science	Together with e Social Scince - 8 As per NEP 2020 & NCF 2023	Ms. Shakuntala Ghosh Dr. Renu Bhatia Ms. Nivedita Sibbal Ms. Madhusmita Acharya	RACHNA SAGAR PVT. LTD.	Single Line Copy (02) Project File(01)	Single Line Copy (01) Minimum 54 Pgs.
		Together Towards a Safer India for Class–8 (Part –I) (An Introduction to Disaster Management CBSE)	-----	CBSE	-----	-----
		Oxford School Atlas (Same Book of Class–VI)	-----	Oxford University Press	-----	-----
5.	Hindi–L2	Gyanoday Hindi Pathyapustak – 8	-----	FUTURE Kids PUBLICATIONS	Single Line Copy (02)	Single Line Copy (01)
		Pragyata Hindi Vyakaran – 8	-----	Big Books	-----	-----
6.	Bengali–L2	Sahitya Sathi Bengali Text Book, CLASS - 8	Alok Bardhan	Bhagabati Publication	Single Line Copy (02)	Single Line Copy (01)
		Bhasa Prasang CLASS - 8	Sirajul Islam	Asha Book Agency	-----	-----
		Galpo Mukul, Part – 8 Supplementary Book	Sirajul Islam	Dhar Book Agency	-----	-----
7.	Sanskrit–L3	Ruchira Tritiyo Bhaga Astambhargay Sanskritpathyapustakam (Latest Edition)	-----	NCERT	Single Line Copy (02)	Single Line Copy (01)
		Bani Sanskrit Vyakaranam Tritiyo Bhaga	Smt. Saroj Puri Smt. Lata Arora	Arya Book Depo	-----	-----
8.	Information Technology	DIGITAL DISCOVERIES – 8	Dr. Rakshit Tandon	Ratan Prakashan Mandir Pvt. Ltd.	Single Line Copy (02)	Single Line Copy (01)
9.	Art Education	MY art FESTIVAL - 8	Alok Ranjan Sinha	eternal publication	-----	-----
10.	Moral Values	Treasures of Life - An interactive approach to value education – 8	Rev. Fr. Augustine Mannoor	MOHIT PUBLISHERS & EDUCATIONAL AIDS / URVI PUBLISHING COMPANY	-----	-----
11.	Life Skills	School Cinema Workbook – To be arranged by School			-----	-----





BURNPUR RIVERSIDE SCHOOL

Burnpur, Paschim Bardhaman (W.B.) - 713325

ACADEMIC YEAR : 2025-2026
BOOK LIST FOR CLASS : IX

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies	
					CW/HW	Periodical Test
1.	English	Interact in English: Main Course Book (A Textbook for English Course) (Communicative) Class IX	-----	CBSE	Single Line Copy (01)	Single Line Copy (01)
		Interact in English: Literature Reader (A Textbook for English Course) (Communicative) Class IX	-----	CBSE	-----	-----
		Interact in English: Workbook for English Communicative, Class IX	-----	CBSE	-----	-----
2.	Mathematics	Mathematics Textbook for Class IX	-----	NCERT	Single Line Long Copy (06)	Single Line Copy (02)
		Reference Book: Secondary School Mathematics for Class-9	R.S. Aggarwal, Veena Aggarwal	Bharati Bhawan PUBLISHERS & DISTRIBUTORS	-----	-----
		PIONEER Mathematics LAB MANUAL-9	Devendra Singh	DHANPAT RAI & Co. (Pvt.) Ltd.	Lab File (01)	-----
3.	Science	Science (Textbook for Class IX)	-----	NCERT	Single Line Long Copy (03)	Single Line Copy (02)
		Reference Book : PHYSICS : AASOKA Learning app by MBD Group – 9	Er. Sunil Batra	MBD Alchemie Knowledge Providers	-----	-----
		Reference Book : CHEMISTRY : AASOKA Learning app by MBD Group – 9	Dr. S. P. Jauhar R. Jauhar	MBD Alchemie Knowledge Providers	-----	-----
		Reference Book : BIOLOGY : AASOKA Learning app by MBD Group – 9	Dr. B. B. Arora A. K. Sabharwal	MBD Alchemie Knowledge Providers	Single Line Copy (01)	-----
		SCIENCE LAB MANUAL with Viva Voce – IX	Dr. Sunil Kushwaha	Book Magic India Pvt. Ltd.	Lab File (01)	-----
4.	Social Science	India and the Contemporary World-1 (Textbook in History for Class IX)	-----	NCERT	Single Line Copy (01)	Single Line Copy(01)
		Contemporary India-1 (Textbook in Geography for Class IX)	-----	NCERT	Single Line Copy (01)	-----
		Economics (Textbook for Class IX)	-----	NCERT	Single Line Copy (01)	-----
		Democratic Politics-1 (Textbook in Political Science for Class IX)	-----	NCERT	Single Line Copy (01)	-----
		Together Towards a Safer India-II (Making a Difference) (A Textbook on Disaster Management for Class IX)	-----	CBSE	Project File (01)	-----
		Oxford School Atlas (Same Book of Class-8)	-----	Oxford University Press	-----	-----
5.	Hindi-L2	Kshitij - Bhag I Class - 9	-----	NCERT	Single Line Copy (02)	Single Line Copy (01)
		Kritika - Bhag I, Class - 9	-----	NCERT	-----	-----
		Vyakaran Prabudh (Course-A) Class IX	Prof. Hemant Kukreti	VK Global Publications	-----	-----
6.	Bengali-L2	Sahitya Sanchayan Bangla (Pratham Bhasha) for Class-9	-----	Paschim Banga Madhya Siksha Parshad (W.B.B.S.E.)	Single Line Copy (02)	Single Line Copy (01)
		Saraswati Bangla Vyakaran Evam Rachna (For Class : IX & X)	Smt. Mitra Saha	New Saraswati House (India) Pvt. Ltd.	-----	-----
		Ucchataranga Bangla Vyakaran (Nabam O Dasham Shreni)	Bamandev Chakraborty	Akshyay Malancha	-----	-----
		Aam Antir Vhenpu	Bibhutibhushan Bandyopadhyay	Signet Press (Ananda Publishers Pvt. Ltd.)	-----	-----
7.	Sanskrit-L2	Sanskrit – Pustakam Manika (Nabam Shreni)-IX	-----	CBSE	Single Line Copy (02)	Single Line Copy (01)
		Manika (Sanskrit – Abhyas-Pustakam) (Nabam Shreni)-IX	-----	CBSE	-----	-----
		Saraswati Manika Sanskrit Vyakaran IX	Hari Om Sastri	New Saraswati House (India) Private Limited	-----	-----
8.	Information Technology	information technology A Textbook of Class IX	SUMITA ARORA	DHANPAT RAI & CO. (P) LTD.	Single Line Copy (01) Lab File (02)	Single Line Copy (01)
9.	Art Education	My Pencil DRAWING A Clear & Easy Guide to draw Pencil Sketch - 8	P. Karmakar	CHALANTIKA PRAKASHAK	-----	-----
10.	Life Skills	School Cinema Workbook – To be arranged by School			-----	-----



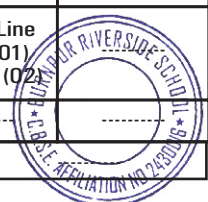


BURNPUR RIVERSIDE SCHOOL

Burnpur, Paschim Bardhaman (W.B.) - 713325

ACADEMIC YEAR : 2025-2026
BOOK LIST FOR CLASS : X

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies	
					CW/HW	Periodical Test
1.	English	Interact in English : Main Course Book (A Textbook for English Course) (Communicative) Class - X (Revised Edition)	-----	CBSE	Single Line Copy (01)	Single Line Copy (01)
		Interact in English : Literature Reader (A Textbook for English Course) (Communicative) Class - X (Revised Edition)	-----	CBSE	-----	-----
		Interact in English : Workbook for English Communicative, Class - X (Revised Edition)	-----	CBSE	-----	-----
2.	Mathematics	Mathematics (Textbook for Class X) (Latest Edition)	-----	NCERT	Single Line Long Copy(04)	Single Line Copy (01)
		Reference Book : SECONDARY SCHOOL Mathematics for Class-10	R. S. Aggarwal Veena Aggarwal	Bharati Bhawan PUBLISHERS & DISTRIBUTORS	-----	-----
		PIONEER Mathematics LAB MANUAL-10	Devendra Singh	DHANPAT RAI & Co. (Pvt.) Ltd.	Lab File (01)	-----
3.	Science	Science (Textbook for Class X) (Latest Edition)	-----	NCERT	-----	Single Line Copy (01)
		Reference Book : NEW ERA PHYSICS Based on NCERT Science Part - I, Class X	Dr. Pramod Agarwal Jitendra Narang Abhinov Tyagi	G. R. BATHLA & SONS	Single Line Copy (01)	-----
		Reference Book : NEW ERA CHEMISTRY Based on NCERT Science Part - II, Class X	Prof. (Dr.) A.S. Singh Dr. Ankita Singh	G. R. BATHLA & SONS	Single Line Copy (01)	-----
		Reference Book : Sri Balaji SIMPLIFIED BIOLOGY, Class - X	Anita Srivastava	SHRI BALAJI PUBLICATIONS	Single Line Copy (01)	-----
		Comprehensive PRACTICAL SCIENCE CLASS X	Dr. N. K. Sharma	LAXMI PUBLICATIONS (P) LTD.	Lab File (01)	-----
4.	Social Science	India and the Contemporary World-II (Textbook in History for Class X) (Latest Edition)	-----	NCERT	Single Line Copy (01)	Single Line Copy (01)
		Contemporary India-II (Textbook in Geography for Class X) (Latest Edition)	-----	NCERT	Single Line Copy (01)	-----
		Understanding Economic Development (Social Science (Textbook for Class X)	-----	NCERT	Single Line Copy (01)	-----
		Democratic Politics-II (Textbook in Political Science for Class X) (Latest Edition)	-----	NCERT	Single Line Copy (01)	-----
		Together Towards a Safer India III – A Stride Ahead (A Textbook in Disaster Management for Class X) (Revised Edition)	-----	CBSE	Project File (01)	-----
		Candid Map Skill (Geography & History) CBSE-10	K. S. Randhawa	EVERGREEN PUBLICATIONS (INDIA) LTD.	-----	-----
5.	Hindi-L2	Kshitiy Bhag II, Class – 10	-----	NCERT	Single Line Copy (02)	Single Line Copy (01)
		Kritika Bhag II, Class – 10	-----	NCERT	-----	-----
		Vyakaran Prakash Class : IX & X (Course - A) (Same Book of Class-IX)	Dr. Urmila Gupta	The Language House	-----	-----
6.	Bengali-L2	Sahitya Sanchayan Bangla (Pratham Bhasha) Class X	-----	Paschim Banga Madhya Siksha Parshad (W.B.B.S.E.)	Single Line Copy (02)	Single Line Copy (01)
		Saraswati Bangla Vyakaran Evam Rachna (For Class : IX & X) (Same Book of Class-IX)	Smt. Mitra Saha	New Saraswati House (India) Pvt. Ltd.	-----	-----
		Ucchatar Bangla Vyakaran (Nabam O Dasham Shreni) (Same Book of Class-IX)	Bamandev Chakraborty	Akshyay Malancha	-----	-----
		Golpoguccha - Pathya Sanskaran (Supplementary Reader)	Rabindranath Tagore	Visva-Bharati Publication	-----	-----
7.	Sanskrit-L2	Sanskrit – Pustakam Manika (Dwitiyo Bhaga) Dasam Shreni	-----	CBSE	Single Line Copy (02)	Single Line Copy (01)
		Manika (Sanskrit – Abhyas-Pustakam) (Dasham Shreni)-X (Revised Edition)	-----	CBSE	-----	-----
		Saraswati Manika Sanskrit Vyakaran X	Hari Om Shastri	New Saraswati House (India) Private Limited	-----	-----
8.	Information Technology	information technology A Textbook of Class X	SUMITA ARORA	DHANPAT RAI & CO. (P) LTD.	Single Line Copy (01) Lab File (02)	
9.	Art Education	DIAMOND PENCIL DRAWING – 6	DEBAKI	SAHITYA KUTHI PUBLICATION	-----	-----
10.	Life Skills	School Cinema Workbook – To be arranged by School				



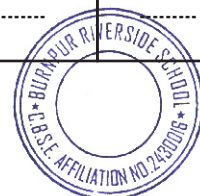


BURNPUR RIVERSIDE SCHOOL

Burnpur, Paschim Bardhaman (W.B.) - 713 325

ACADEMIC YEAR : 2025-2026
BOOK LIST FOR CLASS : XI (SCIENCE)

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies	
					CW/HW	Periodical Test
1.	English	Hornbill (Textbook in English for Class XI) (Core Course)	.....	NCERT	Single Line Copy (01)	Single Line Copy (01)
		Snapshots (Supplementary Reader in English for Class XI) (Core Course)	.....	NCERT	Single Line Long Copy (01)	.....
2.	Mathematics	Mathematics (Textbook for Class XI)	.....	NCERT	Single Line Copy (03)	Single Line Copy (01)
		Reference Book: SENIOR SECONDARY SCHOOL MATHEMATICS for Class - 11	R. S. Aggarwal	Bharati Bhawan PUBLISHERS & DISTRIBUTORS	.....	.....
		Together with Mathematics Lab Manual – 11	Kamlesh Agarwal Deepa Gupta	RACHNA SAGAR PVT. LTD.	.....	.....
3.	Physics	Physics Textbook for Class XI (Part I & II)	.....	NCERT	Single Line Copy(01)	Single Line Copy(01)
		Reference Book: Concepts of Physics – 1	H. C. Verma	Bharati Bhawan (P & D)	.....	.....
		Practical: Practical Manual of PHYSICS – CLASS XI	Shaila Gupta	MGS PUBLICATIONS (P) LTD.	Single line Copy (01) Lab Notebook Hard Bound (01) Project File (01)	.....
4.	Chemistry	Chemistry (Textbook for Class XI) (PART I & II)	.....	NCERT	Single Line Copy (01)	Single Line Copy (01)
		Reference Book: NEW ERA CHEMISTRY Textbook for Class XI (Part - I & II)	Dr. O.P. Tandon Dr. A.K. Virmani Prof. (Dr.) A.S. Singh	G. R. BATHLA & SONS	.....	.....
		Comprehensive PRACTICAL CHEMISTRY CLASS XI	Dr. N. K. Verma Dr. B. K. Vermani Dr. Neera Verma	LAXMI PUBLICATIONS (P) LTD	Single line Copy (01) Lab Notebook Hard Bound (01) Project File (01)	.....
5.	Biology	Biology (Text book for Class XI)	.....	NCERT	Single Line Copy (01)	Single Line Copy (01)
		Reference Book: DINESH Companion BIOLOGY (Class XI)	K. Bhatti	S. DINESH & Co. Sister Concern S. Vinesh & Co.	.....	.....
		Conceptual's BIOLOGY LAB MANUAL Class XI	Gurbakash Kaur Dr. Mehak Rohilla	VOHRA PUBLISHING HOUSE	Lab Notebook Hard Bound(01)	.....
6.	Computer Science	COMPUTER SCIENCE with python (Textbook for Class XI)	SUMITA ARORA	DHANPAT RAI & CO. PVT. LTD.	Single Line Copy (02) Project File (1)	Single Line Copy (01)
		Progress in COMPUTER SCIENCE with python (Practical Book for Class XI)	SUMITA ARORA	DHANPAT RAI & CO. PVT. LTD.	.....	.....
7.	Physical Education	A Textbook of Physical Education Subject Code : 048 (CBSE – 11)	Dr. D. S. Yadav	Full Marks Progressive Educational Publishers	Single Line Copy (02)	Single Line Copy (01)
		MARS PHYSICAL & Health EDUCATION Practical Manual	Rajender Vashishth	MARS BOOKS (Unit of MaxWell Publications)	.....	.....



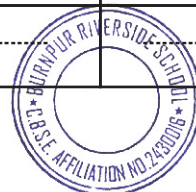


BURNPUR RIVERSIDE SCHOOL

Burnpur, Paschim Bardhaman (W.B.) - 713325

ACADEMIC YEAR : 2025-2026
BOOK LIST FOR CLASS : XI (COMMERCE)

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies	
					CW/HW	Periodical Test
1.	English	Hornbill (Textbook in English for Class XI) (Core Course)	-----	NCERT	Single Line Copy (01)	Single Line Copy (01)
		Snapshots (Supplementary Reader in English for Class XI) (Core Course)	-----	NCERT	Single Line Long Copy (01)	-----
2.	Mathematics	Mathematics (Textbook for Class XI)	-----	NCERT	Single Line Copy (03)	Single Line Copy (01)
		Reference Book: SENIOR SECONDARY SCHOOL MATHEMATICS for Class - 11	R. S. Aggarwal	Bharati Bhawan PUBLISHERS & DISTRIBUTORS	-----	-----
		Together with Mathematics Lab Manual – 11	Kamlesh Agarwal Deepa Gupta	RACHNA SAGAR PVT. LTD.	-----	-----
3.	Accountancy	Accountancy -Financial Accounting (Textbook for Class XI)(Part I & II) Latest Edition	-----	NCERT	Single Line Long Copy (4)	Single Line Long Copy (02)
		Reference Book: APC BOOKS CBSE SYLLABUS ACCOUNTANCY (Class XI)	D.K. Goel, Rajesh Goel, Shelly Goel	AVICHAL PUBLISHING COMPANY	-----	-----
4.	Business Studies	Business Studies (Textbook for Class XI) Latest Edition	-----	NCERT	Single Line Copy (02)	Single Line Copy (02)
		Reference Book: Business Studies Strictly According to the Revised CBSE Syllabus (Class XI)	Poonam Gandhi	VK Global Publications	Project File (01)	-----
5.	Economics	Introductory Microeconomics (Textbook in Economics for Class XI) Latest Edition	-----	NCERT	Single Line Copy (01)	Single Line Copy (01)
		Statistics for Economics (Textbook for Class XI) Latest Edition	-----	NCERT		
		Reference Book: Introductory MICROECONOMICS (Class XI)	T. R. Jain V. K. Ohri	VK Global Publications	-----	-----
		Reference Book: Statistics for Economics (Class- XI)	T. R. Jain V. K. Ohri	VK Global Publications	-----	-----
6.	Information Technology (Code : 802)	INFORMATION TECHNOLOGY (Based on Latest CBSE Syllabus) Code 802 Under NSQF (Class XI)	Preeti Saxena	S. K. KATARIA & SONS	Single Line Copy (02)	Single Line Copy (01)
		LAB MANUAL INFORMATION TECHNOLOGY (Based on Latest CBSE Syllabus) Code 802 (Class XI)	Preeti Saxena	S. K. KATARIA & SONS	-----	-----
7.	Geography	Fundamentals of Physical Geography (Textbook for Class XI) Latest Edition	-----	NCERT	Single Line Copy (02)	Single Line Copy (02)
		India : Physical Environment (Textbook in Geography for Class XI) Latest Edition	-----	NCERT	-----	-----
		Practical Work in Geography Class XI (Part – I) Latest Edition	-----	NCERT	Project File (1) Plain Copy (1)	-----
8.	Physical Education	A Textbook of Physical Education Subject Code : 048 (CBSE – 11)	Dr. D. S. Yadav	Full Marks Progressive Educational Publishers	Single Line Copy (02)	Single Line Copy (01)
		MARS PHYSICAL & Health EDUCATION Practical Manual	Rajender Vashishth	MARS BOOKS (Unit of MaxWell Publications)	-----	-----





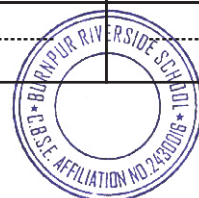
BURNPUR RIVERSIDE SCHOOL

Burnpur, Paschim Bardhaman (W.B.) - 713325

ACADEMIC YEAR : 2025-2026

BOOK LIST FOR CLASS : XII (SCIENCE)

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies	
					CW/HW	Periodical Test
1.	English	Flamingo (Textbook in English for Class XII) (Core Course)	-----	NCERT	Single Line Copy (01)	Single Line Copy (01)
		Vistas (Supplementary Reader in English for Class XII) (Core Course)	-----	NCERT	Single Line Copy (01)	-----
2.	Mathematics	Mathematics (Textbook for Class XII) (Part I & II) Latest Edition	-----	NCERT	Single Line Copy (03)	Single Line Copy (01)
		Reference Book: SENIOR SECONDARY SCHOOL MATHEMATICS for Class - 12	R. S. Aggarwal	Bharati Bhawan PUBLISHERS & DISTRIBUTORS	-----	-----
		Together with Mathematics Lab Manual – 12	Kamlesh Agarwal Deepa Gupta	RACHNA SAGAR PVT. LTD.	-----	-----
3.	Physics	Physics (Textbook for Class XII) (Part – I & II)	-----	NCERT	Single Line Copy (01)	Single Line Copy (01)
		Reference Book: New Simplified PHYSICS (A Reference Book for Class XII)(Volume I & II)	S. L. Arora	DHANPAT RAI & Co. (Pvt.) Ltd.	-----	-----
		Practical: Lab Manual of PHYSICS (Class XII)	S. L. Arora	DHANPAT RAI & Co. (Pvt.) Ltd.	Single Line Copy (01) Lab Notebook Hard Bound (01) Project File (01)	-----
4.	Chemistry	Chemistry (Textbook for Class XII) (Part I & II)	-----	NCERT	Single Line Copy (01)	Single Line Copy (01)
		Reference Book: MODERN'S abc of CHEMISTRY (Class XII) (Part - I & II)	Dr. S. P. Jauhar	Modern Publishers	-----	-----
		Practical: NEW ERA Chemistry Lab Manual Class XII	Dr. O. P. Tandon Dr. A. S. Singh	G. R. BATHLA & SONS	Single Line Copy (01) Lab Notebook Hard Bound(01) Project File (1)	-----
5.	Biology	Biology (Textbook for Class XII) Latest Edition	-----	NCERT	Single Line Copy (01)	Single Line Copy (01)
		Reference Book: Sri Balaji CBSE BIOLOGY Class XII	Dr. P. K. Agarwal Dr. S. P. Agarwal	SHRI BALAJI PUBLICATIONS	-----	-----
		Practical: Comprehensive LABORATORY MANUAL IN BIOLOGY (Class XII)	Dr. Pragya Dixit, Dr. J. P. Sharma	LAXMI PUBLICATIONS (P) Ltd.	Lab Notebook Hard Bound (1)	-----
6.	Computer Science	COMPUTER SCIENCE with python (Textbook for Class XII)	SUMITA ARORA	DHANPAT RAI & CO. (Pvt.) LTD.	Single Line Copy (02) Project File (1)	Single Line Copy (01)
		Progress in COMPUTER SCIENCE with python (Practical Book for Class XII)	SUMITA ARORA	DHANPAT RAI & CO. (Pvt.) LTD.	-----	-----
7.	Physical Education	Saraswati HEALTH AND PHYSICAL EDUCATION XII (Thoroughly Revised Edition)	Dr. V K Sharma	New Saraswati House (India) Pvt. Ltd.	Single Line Copy (01)	Single Line Copy (01)
		Practical: Guided HEALTH & PHYSICAL EDUCATION PRACTICAL WORK-BOOK, CBSE-XII	Nandini Rawat Dr. Gajanan P. Chavan	D. N. PUBLICATIONS	-----	-----





BURNPUR RIVERSIDE SCHOOL

Burnpur, Paschim Bardhaman (W.B.) - 713325

ACADEMIC YEAR : 2025-2026
BOOK LIST FOR CLASS : XII (COMMERCE)

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies	
					CW/HW	Periodical Test
1.	English	Flamingo (Textbook in English for Class XII) (Core Course)	-----	NCERT	Single Line Copy (01)	Single Line Copy (01)
		Vistas (Supplementary Reader in English for Class XII) (Core Course)	-----	NCERT	Single Line Copy (01)	-----
2.	Mathematics	Mathematics (Textbook for Class XII) (Part I & II) Latest Edition	-----	NCERT	Single Line Copy (03)	Single Line Copy (01)
		Reference Book: SENIOR SECONDARY SCHOOL MATHEMATICS for Class - 12	R. S. Aggarwal	Bharati Bhawan PUBLISHERS & DISTRIBUTORS	-----	-----
		Together with Mathematics Lab Manual – 12	Kamlesh Agarwal Deepa Gupta	RACHNA SAGAR PVT. LTD.	-----	-----
3.	Accountancy	Accountancy (Partnership Accounts) (Textbook for Class XII)	-----	NCERT	Single Line Long Copy(04)	Single Line Long Copy (01)
		Accountancy (Company Accounts and Analysis of Financial Statements) (Textbook for Class XII)	-----	NCERT	Project File (01)	-----
		Reference Book: APC BOOKS CBSE SYLLABUS ACCOUNTANCY (ACCOUNTING FOR PARTNERSHIP FIRMS) (Class XII) (Part-A Volume I)	D. K. Goel Rajesh Goel Shelly Goel	AVICHAL PUBLISHING COMPANY	-----	-----
		Reference Book : APC BOOKS CBSE SYLLABUS ACCOUNTANCY (ACCOUNTING FOR COMPANIES) (Class XII) (Part-A Volume II)	D. K. Goel Rajesh Goel Shelly Goel	AVICHAL PUBLISHING COMPANY	-----	-----
		Reference Book: APC BOOKS CBSE SYLLABUS ANALYSIS OF FINANCIAL STATEMENTS Class XII, Part B	D. K. Goel Rajesh Goel Shelly Goel	Avichal Publishing Company	-----	-----
4.	Business Studies	Business Studies (Principles and Functions of Management) (Textbook for Class XII)(Part I)	-----	NCERT	Single Line Copy (02)	Single Line Copy (01)
		Business Studies (Business, Finance & Marketing) (Textbook for Class XII) (Part II)	-----	NCERT	Project File (01)	-----
		Reference Book: VK BUSINESS STUDIES Class 12 Part - I & II	Poonam Gandhi	VK Global Publications	-----	-----
5.	Economics	Introductory Macroeconomics (Textbook in Economics for Class XII)	-----	NCERT	Single Line Copy (02)	Single Line Copy (01)
		Indian Economic Development (Textbook for Class XII)	-----	NCERT	Project File (01)	-----
		Reference Book: VK INTRODUCTORY MACROECONOMICS (CLASS XII)	T. R. Jain V. K. Ohri	VK Global Publications Pvt. Ltd.	-----	-----
		Reference Book: VK INDIAN ECONOMIC DEVELOPMENT (CLASS XII)	T. R. Jain V. K. Ohri	VK Global Publications Pvt. Ltd.	-----	-----
6.	Information Technology (Code : 802)	INFORMATION TECHNOLOGY (Based on Latest CBSE Syllabus) Code 802 Under NSQF (Class XII)	Preeti Saxena	S. K. KATARIA & SONS	Single Line Copy (02)	-----
		LAB MANUAL INFORMATION TECHNOLOGY (Based on Latest CBSE Syllabus) Code 802 (Class XII)	Preeti Saxena	S. K. KATARIA & SONS	-----	-----
7.	Geography	Fundamentals of Human Geography (Textbook for Class XII) Latest Edition	-----	NCERT	Single Line Copy (02)	Single Line Copy (01)
		India: People and Economy (Textbook for Class XII) Latest Edition	-----	NCERT	-----	-----
		Practical Work in Geography for Class XII (Part II) Latest Edition	-----	NCERT	Project File (1) Plain Copy (1)	-----
8.	Physical Education	Saraswati HEALTH AND PHYSICAL EDUCATION XII (Thoroughly Revised Edition)	Dr. V K Sharma	New Saraswati House (India) Pvt. Ltd.	Single Line Copy (01)	Single Line Copy (01)
		Practical: Guided HEALTH & PHYSICAL EDUCATION PRACTICAL WORK-BOOK, CBSE-XII	Nandini Rawat Dr. Gajanan P. Chavan	D. N. PUBLICATIONS	-----	-----

