



BURNPUR RIVERSIDE SCHOOL

(Under the aegis of Burnpur Riverside School Educational Society)
BURNPUR-713325, DIST. PASCHIM BARDHAMAN (W.B.)
Affiliated to CBSE, New Delhi, Affiliation No. 2430016, School No. 15567

Phone : 0341-2241617
Fax : 0341-2241617
e-mail : brsburnpur@gmail.com
website : www.brsburnpur.com

Ref. No.
Ref. No. BRS/ADM/105 /2025-26

Date.....
DATE: 01.09.2025

NOTICE FOR ADMISSION

CLASS – PRE-NURSERY (BALVATIKA-1) TO CLASS – PREPARATORY(BALVATIKA-3) ACADEMIC SESSION 2026-27.

Registration forms are available for admission to **CLASSES – PRE-NURSERY (BALVATIKA-1), NURSERY (BALVATIKA-2) & PREPARATORY (BALVATIKA-3)** for the session **2026-2027**.

The details are as follows: -

- COST OF THE REGISTRATION FORM: Rs.1200/- (One thousand and two hundred only) [NON-REFUNDABLE / NON-TRANSFERABLE] TO BE PAID BY ATM / DEBIT / CREDIT CARD THROUGH POS MACHINE / GPRS TERMINAL INSTALLED AT THE SCHOOL**

- AGE: -**

CLASS	DATE OF BIRTH IN BETWEEN		AGE RANGE AS ON 01.04.2026
PRE-NURSERY (BALVATIKA-1)	01-04-2022	31-03-2023	3 YRS TO 4 YRS
NURSERY (BALVATIKA-2)	01-04-2021	31-03-2022	4 YRS TO 5 YRS
PREPARATORY (BALVATIKA-3)	01-04-2020	31-03-2021	5 YRS TO 6 YRS

- ISSUE OF REGISTRATION FORM :-**

02.09.2025, 03.09.2025, 04.09.2025, 06.09.2025, 08.09.2025, 09.09.2025 & 10.09.2025. BETWEEN 2:00 PM AND 3:30 PM

- SUBMISSION OF REGISTRATION FORM:-**

03.09.2025, 04.09.2025, 06.09.2025, 08.09.2025, 09.09.2025, 10.09.2025 & 11.09.2025 BETWEEN 2:00 PM AND 3:30 PM

- DOCUMENTS REQUIRED FOR ADMISSION:-**

- Latest passport size photograph of the candidate
- SELF ATTESTED COPY OF THE FOLLOWING DOCUMENTS TO BE ATTACHED ALONGWITH THE FILLED IN REGISTRATION FORM: -**

- Birth certificate of the candidate issued by appropriate authority
- Address Proof
- Proof of sibling (if any) studying in Burnpur Riverside School, Burnpur/Chittaranjan/Asansol
- Aadhaar Card of the student(optional)
- Certificate of being physically challenged/ with special needs (CWSN) if any.
- Certificate of Children belonging to socially disadvantaged group /Minority Groups/ Economically weaker section of the society (if any).
- Children of Personnel of Defence and Para Military Forces.
- Gate Pass, Medical Book of the employees of SAIL-ISP & certificate from the employer/ Personnel Officer.
- Latest passport size photograph of Parents (Father & Mother both).
- Parent's income proof.



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01/09/25

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ADMISSION RULES

- Submission of registration form does not guarantee admission. Admission will depend on the availability of seats along with other criteria.**
- There will be no admission test/ interview for the child or parents. However, there will be an interaction with the parents and children.
- The admission will be based on the following criteria: - neighbourhood, sibling (studying in BRS, Burnpur/Chittaranjan/Asansol), children with special needs, girl child, parents' profession, children belonging to socially disadvantaged groups/ minority groups/ economically weaker sections, children of employees of SAIL-ISP Burnpur, children of personnel of Defence and Paramilitary Forces.
- DATE OF INTERACTION AND VERIFICATION OF DOCUMENTS:-**
SUNDAY, 14.09.2025 : 08:00 A.M. ONWARDS. Time of interaction will be informed at the time of submission of registration forms.
- It is compulsory for the parents (Father & Mother both) to be present along with the child in school on the day of interaction and verification of documents.
No request for change in the schedule of interaction and verification of documents will be entertained.
- List of the selected candidates and schedule of admission will be published on the school notice board by 16.09.2025. Parents will be required to complete all the admission formalities by 25.09.2025 (as per the schedule mentioned in school notice board), if their child is selected for admission.
- REFUND POLICIES:**
All Fees once paid are Non-Refundable/Non-Transferable.

THE DECISION OF THE SCHOOL MANAGEMENT REGARDING ADMISSION WILL BE FINAL.

S.K.Si
01-09-2025
S.K.SINHA
DIRECTOR
&
PRINCIPAL



Director
&
Principal
BURNPUR RIVERSIDE SCHOOL
BURNPUR-713325