



# BURNPUR RIVERSIDE SCHOOL

BURNPUR - 713325, Dist. PASCHIM BARDHAMAN (WEST BENGAL)

(A Senior Secondary, English Medium, Co-educational School)

Affiliated to Central Board of Secondary Education, Delhi)

CBSE Affiliation No.: 2430016, School Code: 15567, Telephone No. 0341 2241617

E-mail Id: brsburnpur@gmail.com, Website: www.brsburnpur.com

## TRANSFER CERTIFICATE

Book No. 7/2025-2026 S. No. 8438 Admission No 044/2017

1. Name of Pupil AISHNA SINHA

2. Mother's Name BHUMIKA SINHA

3. Father's /Guardian's Name SANTOSH KUMAR SINHA

4. Date of Birth (in Christian Era) according to Admission Register (in figures) 27/04/2013  
(in words) Twenty-seventh April Two Thousand Thirteen

5. Nationality INDIAN

6. Whether the Candidate belongs to Scheduled Caste or Scheduled Tribe or OBC No

7. Date of first admission in the school with class 22/09/2016 in class NURSERY

8. Class in which the pupil last studied (in figures) 7 (in words) SEVENTH

9. School/Board Annual Examination last taken with result YES (2025-26)

10. Whether failed, if so once/twice in the same class N.A.

11. Subject's Studied.: ENGLISH, L2-HINDI, MATHEMATICS, SCIENCE, SOCIAL SCIENCE, L3-SANSKRIT, IT, MORAL VALUES

12. Whether qualified for promotion to the higher class Yes If so, to which class (in figures) 8 (in words) EIGHTH

13. Month upto which the pupil has paid school dues MARCH-2026

14. Any fee concession availed of : if so, the nature of such concession NO

15. Total No. of working days in the academic session 208

16. Total No. of working days pupil present in the school 183

17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) PAINTING,SPORTS

19. General conduct SATISFACTORY

20. Date of application for certificate 06/03/2026

21. Date of issue of certificate 14/03/2026

22. Reason for leaving the school PARENT'S REQUEST

23. Any other remarks N.A.

*Soma Chakraborty*

Signature of Class Teacher



*Q. Mitra*

Checked by  
**SANJITA MITRA**  
(With full name and Designation)  
**MANAGER**

*S-IC*  
*14-03-2026*

Signature of Director &  
Principal with date  
**Director**  
SCHOOL SEAL

Principal

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**BURNPUR-713325**