



# BURNPUR RIVERSIDE SCHOOL

Burnpur, Paschim Bardhaman (W.B.) - 713325

ACADEMIC YEAR : 2026-2027  
BOOK LIST FOR CLASS : X

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies	
					CW/HW	Periodical Test
1.	English (Code : 101)	Interact in English : Main Course Book (A Textbook for English Course) (Communicative) Class - X (Revised Edition)	-----	CBSE	Single Line Copy (01)	Single Line Copy (01)
		Interact in English : Literature Reader (A Textbook for English Course) (Communicative) Class - X (Revised Edition)	-----	CBSE	-----	-----
		Interact in English : Workbook for English Communicative, Class - X (Revised Edition)	-----	CBSE	-----	-----
2.	Mathematics Code : 041(Standard) Code : 241(Basic)	Mathematics (Textbook for Class X) (Latest Edition)	-----	NCERT	Single Line Long Copy(04)	Single Line Copy (01)
		<b>Reference Book : SECONDARY SCHOOL Mathematics for Class-10</b>	R. S. Aggarwal Veena Aggarwal	Bharati Bhawan PUBLISHERS & DISTRIBUTORS	-----	-----
		PIONEER Mathematics LAB MANUAL-10	Devendra Singh	DHANPAT RAI & Co. (P) LTD.	Lab File (01)	-----
3.	Science (Code : 086)	Science (Textbook for Class X) (Latest Edition)	-----	NCERT	-----	Single Line Copy (01)
		Reference Book : PHYSICS : PHYSICS CLSS X	D.C. Pandey	VK Global Publications	Single Line Copy (01)	-----
		Reference Book : CHEMISTRY : MODERN'S abc+ SCIENCE CHEMISTRY CLASS X	Dr S.P. Jauhar, R. Jauhar	MODERN PUBLISHERS	Single Line Copy (01)	-----
		Reference Book : BIOLOGY : XACT SUPER SIMPLIFIED BIOLOGY CLASS X	K.N. BHATIA, C.S. MISHRA	S. Vinesh & Co. S. Dinesh & Co.	Single Line Copy (01)	-----
		Comprehensive PRACTICAL SCIENCE CLASS X	Dr. N. K. Sharma	LAXMI PUBLICATIONS (P) LTD.	Lab File (01)	-----
4.	Social Science (Code : 087)	India and the Contemporary World-II (Textbook in History for Class X) (Latest Edition)	-----	NCERT	Single Line Copy (01)	Single Line Copy (01)
		Contemporary India-II (Textbook in Geography for Class X) (Latest Edition)	-----	NCERT	Single Line Copy (01)	-----
		Understanding Economic Development (Social Science (Textbook for Class X) (Latest Edition)	-----	NCERT	Single Line Copy (01)	-----
		Democratic Politics-II (Textbook in Political Science for Class X) (Latest Edition)	-----	NCERT	Single Line Copy (01)	-----
		Together Towards a Safer India III – A Stride Ahead (A Textbook in Disaster Management for Class X) (Revised Edition)	-----	CBSE	Project File (01)	-----
		Candid Map Skill (Geography & History) CBSE-10	K. S. Randhawa	EVERGREEN PUBLICATIONS (INDIA) LTD.	-----	-----
5.	Hindi-L2 (Code : 002)	Kshitij Bhag II, Class – 10	-----	NCERT	Single Line Copy (02)	Single Line Copy (01)
		Kritika Bhag II, Class – 10	-----	NCERT	-----	-----
		Vyakaran Prabudha 10 (Course - A)	Prof. Hemant Kukreti	VK Global Publications	-----	-----
6.	Bengali-L2 (Code : 005)	Sahitya Sanchayan Bangla (Pratham Bhasha) Class X	-----	Paschim Banga Madhya Siksha Parshad (W.B.B.S.E.)	Single Line Copy (02)	Single Line Copy (01)
		Saraswati Bangla Vyakaran Evam Rachna (For Class : IX & X) (Same Book of Class-IX)	Smt. Mitra Saha	New Saraswati House (India) Pvt. Ltd.	-----	-----
		Ucchataranga Bangla Vyakaran (Nabam O Dasham Shreni) (Same Book of Class-IX)	Bamandev Chakraborty	Akshyay Malancha	-----	-----
		Golpoguchha - Pathya Sanskaran (Supplementary Reader)	Rabindranath Tagore	Visva-Bharati Publication	-----	-----
7.	Sanskrit-L2 (Code : 119)	Sanskrit – Pustakam Manika (Dwitiyo Bhaga) Dasam Shreni	-----	CBSE	Single Line Copy (02)	Single Line Copy (01)
		Manika (Sanskrit – Abhyas-Pustakam) ( Dasham Shreni)-X (Revised Edition)	-----	CBSE	-----	-----
		Reference Book : Saraswati Manika Sanskrit Vyakaran X	Hari Om Shastri	New Saraswati House (India) Private Limited	-----	-----
8.	Information Technology (Code : 402)	information technology A Textbook of Class X (Code 402)	SUMITA ARORA	DHANPAT RAI & CO. (P) LTD.	Single Line Copy (01) Lab File (02)	
9.	Art Education	My Pencil Drawing 6	P. KARMAKAR	CHALANTIKA PRAKASHAK	-----	

