



BURNPUR RIVERSIDE SCHOOL

Burnpur, Paschim Bardhaman (W.B.) - 713 325

ACADEMIC YEAR : 2026-2027
BOOK LIST FOR CLASS : XI (SCIENCE)

NOTE : Parents are requested not to purchase the old edition books. They must wait for the new edition books published by NCERT. (National Council of Educational Research and Training, Sri Aurobindo Marg, New Delhi 110016)

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies	
					CW/HW	Periodical Test
1.	English (Code : 301)	Hornbill (Textbook in English for Class XI) (Core Course)	-----	NCERT	Single Line Copy (01)	Single Line Copy (01)
		Snapshots (Supplementary Reader in English for Class XI) (Core Course)	-----	NCERT	Single Line Long Copy (01)	-----
2.	Mathematics (Code : 041)	Mathematics (Textbook for Class XI) (Latest Edition)	-----	NCERT	Single Line Copy (03)	Single Line Copy (01)
		Reference Book: SENIOR SECONDARY SCHOOL MATHEMATICS for Class - 11	R. S. Aggarwal	Bharati Bhawan PUBLISHERS & DISTRIBUTORS	-----	-----
		Together with Mathematics Lab Manual – 11	Kamlesh Agarwal Deepa Gupta	RACHNA SAGAR PVT. LTD.	-----	-----
3.	Physics (Code : 042)	Physics Textbook for Class XI (Part I & II) (Latest Edition)	-----	NCERT	Single Line Copy(01)	Single Line Copy(01)
		Reference Book: New Simplified PHYSICS A Reference Book For Class XI (Vol. I&II)	S.L. ARORA	DHANPAT RAI & CO. (P) LTD.	-----	-----
		Practical: EXPLORE ON PHYSICS LAB MANUAL CLASS - XI	Shaila Gupta	MGS PUBLICATIONS (P) LTD.	Single line Copy (01) Lab Notebook Hard Bound (01) Project File (01)	-----
4.	Chemistry (Code : 043)	Chemistry (Textbook for Class XI) (PART I & II) (Latest Edition)	-----	NCERT	Single Line Copy (01)	Single Line Copy (01)
		Reference Book: DINESH Companion Chemistry For Class XI (Vol. I&II)	S.K. Malhotra	S.DINESH & Co. S. VINESH & Co.	-----	-----
		Comprehensive PRACTICAL CHEMISTRY CLASS XI	Dr. N. K. Verma Dr. B. K. Vermani Dr. Neera Verma	LAXMI PUBLICATIONS (P) LTD	Single line Copy (01) Lab Notebook Hard Bound (01) Project File (01)	-----
5.	Biology (Code : 044)	Biology (Text book for Class XI) (Latest Edition)	-----	NCERT	Single Line Copy (01)	Single Line Copy (01)
		Reference Book: New Simplified BIOLOGY A TEXTBOOK FOR CLASS XI	Sushil Chaudhry	DHANPAT RAI & Co.	-----	-----
		Comprehensive LABORATORY MANUAL IN BIOLOGY CLASS XI	Dr. Pragya Dixit, Dr. J. P. Sharma	LAXMI PUBLICATIONS (P) Ltd.	Lab Notebook Hard Bound(01)	-----
6.	Computer Science (Code : 083)	COMPUTER SCIENCE with python (Textbook for Class XI)	SUMITA ARORA	DHANPAT RAI & CO. (P) LTD.	Single Line Copy (02) Project File (1)	Single Line Copy (01)
		Progress in COMPUTER SCIENCE with python (Practical Book for Class XI)	SUMITA ARORA	DHANPAT RAI & CO. (P) LTD.	-----	-----
7.	Physical Education (Code : 048)	Textbook of Physical Education XI (Subject Code : 048)	Nutan Duggal	ARYA PUBLICATIONS	Single Line Copy (02)	Single Line Copy (01)
		Guided HEALTH & PHYSICAL EDUCATION PRACTICAL WORK-BOOK C.B.S.E. XI	Nandini Rawat, Dr. Gajanan P. Chavan	D.N. PUBLICATIONS	-----	-----

