



BURNPUR RIVERSIDE SCHOOL

Burnpur, Paschim Bardhaman (W.B.) - 713325

ACADEMIC YEAR : 2026-2027

BOOK LIST FOR CLASS : XII (SCIENCE)

| Sl. No. | Subject | Name of the Books | Name of the Author | Name of the Publisher | Copies | |
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| | | | | | CW/HW | Periodical Test |
| 1. | English (Code : 301) | Flamingo (Textbook in English for Class XII) (Core Course) | ----- | NCERT | Single Line Copy (01) | Single Line Copy (01) |
| | | Vistas (Supplementary Reader in English for Class XII) (Core Course) | ----- | NCERT | Single Line Copy (01) | ----- |
| 2. | Mathematics (Code : 041) | Mathematics (Textbook for Class XII) (Part I & II) Latest Edition | ----- | NCERT | Single Line Copy (03) | Single Line Copy (01) |
| | | Reference Book: SENIOR SECONDARY SCHOOL MATHEMATICS for Class - 12 | R. S. Aggarwal | Bharati Bhawan PUBLISHERS & DISTRIBUTORS | ----- | ----- |
| | | LABORATORY MANUAL MATHEMATICS CBSE CLASS XII | Rakesh Pandey, Sunil Rathore | ARIHANT PUBLICATIONS (INDIA) LIMITED | ----- | ----- |
| 3. | Physics (Code : 042) | Physics (Textbook for Class XII) (Part - I & II) (Latest Edition) | ----- | NCERT | Single Line Copy (01) | Single Line Copy (01) |
| | | Reference Book: VINESH COMPANION PHYSICS - XII (Volume I & II) | P.C. Patyal, Sushil K. Katna | S. Vinesh & Co. S. Dinesh & Co. | ----- | ----- |
| | | Practical: Comprehensive PRACTICAL PHYSICS Class XII | J.N. JAISWAL | LAXMI PUBLICATIONS (P) LTD | Single Line Copy (01) Lab Notebook Hard Bound (01) Project File (01) | ----- |
| 4. | Chemistry (Code : 043) | Chemistry (Textbook for Class XII) (Part I & II) (Latest Edition) | ----- | NCERT | Single Line Copy (01) | Single Line Copy (01) |
| | | Reference Book: GRB BOOKS NEW ERA CHEMISTRY Textbook for Class XII (Part - I & II) | Dr. O.P Tandon, Dr. A.K. Virmani, Prof. (Dr.) A.S. Singh | G.R. BATHLA & SONS | ----- | ----- |
| | | Practical: Comprehensive PRACTICAL CHEMISTRY Class XII | DR. N.K. VERMA, DR. B.K. VERMANI, DR. NEERA VERMA, K.K. REHANI | LAXMIPUBLICATIONS (P) LTD | Single Line Copy (01) Lab Notebook Hard Bound(01) Project File (1) | ----- |
| 5. | Biology (Code : 044) | Biology (Textbook for Class XII) (Latest Edition) | ----- | NCERT | Single Line Copy (01) | Single Line Copy (01) |
| | | Reference Book: DINESH COMPANION BIOLOGY - XII | K. Bhatti | S. DINESH & Co. S. VINESH & Co. | ----- | ----- |
| | | Practical: Comprehensive LABORATORY MANUAL IN BIOLOGY (Class XII) | Dr. Pragya Dixit, Dr. J. P. Sharma | LAXMI PUBLICATIONS (P) LTD. | Lab Notebook Hard Bound (1) | ----- |
| 6. | Computer Science (Code : 083) | COMPUTER SCIENCE with python (Textbook for Class XII) | SUMITA ARORA | DHANPAT RAI & CO. (P) LTD. | Single Line Copy (02) Project File (1) | Single Line Copy (01) |
| | | Progress in COMPUTER SCIENCE with python (Practical Book for Class XII) | SUMITA ARORA | DHANPAT RAI & CO. (P) LTD. | ----- | ----- |
| 7. | Physical Education (Code : 048) | Saraswati HEALTH AND PHYSICAL EDUCATION XII (Thoroughly Revised Edition) | Dr. V K Sharma | New Saraswati House (India) Pvt. Ltd. | Single Line Copy (01) | Single Line Copy (01) |
| | | PRACTICAL MANUAL PHYSICAL EDUCATION (CBSE Class XII) | Priyanshu Pal | ARIHANT PUBLICATIONS (INDIA) LIMITED | ----- | ----- |

