



BURNPUR RIVERSIDE SCHOOL

Burnpur, Paschim Bardhaman (W.B.) - 713325

ACADEMIC YEAR : 2026-2027
BOOK LIST FOR CLASS : II

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies
					CW/HW
1.	English Reader	SAPPHIRE BOOKS White Feathers A Focus On Interactive English Coursebook 2	Rekha Bhagchandani	SURVI BOOKS INTERNATIONAL	Four Line Copy (02)
	Grammar	PERFECT GRAMMAR FOR EFFECTIVE COMMUNICATION BOOK-2	Padmini Sameeran	ARROW PUBLICATIONS PVT. LTD.	-----
	Cursive Writing	ENJOY WITH Cursive WRITING - 2	Mrs. Bandna Rani	ERA EDUCATION BOOKS	-----
2.	Mathematics	Excellence in Mathematics-2	R. K. Tyagi Ranjan Mohanty	Prachi (India) Pvt. Ltd.	0.25" Square Copy (02)
3.	Environmental Studies	IMMEDIATE ENVIRONMENT THE WORLD AROUND US 2	R K Sabarwal	SOPHY PUBLICATIONS PVT. LTD.	Double Line Copy (02) Scrap Book(01)
4.	General Knowledge	Knowledge Spark - 2	Dr. Shivajyoti Mukherjee, Dr. Debashis Bhattacharya	MARINA PUBLICATIONS PVT. LTD.	Four Line Copy(01)
5.	Hindi - L2	SARANGI - 2	-----	NCERT	Single Line Copy (02)
6.	Bengali - L2	Sahaj Path Dwitiya Bhag (Nije Paro Nije Karo)	Rabindranath Tagore	Little Nababharti	Single Line Copy (02)
7.	Computer Science	BINARY BUDDIES - 2	Dr. Rakshit Tandon	Ratan Prakashan Mandir Pvt. Ltd.	Single Line Copy (02)
8.	Moral Values	Treasures of Life (An Interactive Approach to Value Education) - 2	-----	MOHIT PUBLISHERS & EDUCATIONAL AIDS	Four Line Copy (01)
9.	Drawing	Firefly QR BOOK Art of Drawing & Colouring - 2	Santosh S. Pednekar	Firefly Books	Drawing Copy (01)
10.	Art & Craft	Creations (A BOOK OF PAPER FOLDING AND ACTIVITY)-2	-----	MOHIT PUBLISHERS & EDUCATIONAL AIDS	-----
11.	Olympiad	-----	-----	-----	Single Line Copy (01)

Other Stationery & Additional Copies :

- Pencils-2
- Erasers-2
- Sharpener-1
- Ruler-1
- Pastel Colour Box-1
- Fevi Stik-1

