



# BURNPUR RIVERSIDE SCHOOL

BURNPUR - 713325, Dist. PASCHIM BARDHAMAN (WEST BENGAL)

(A Senior Secondary, English Medium, Co-educational School)

Affiliated to Central Board of Secondary Education, Delhi)

CBSE Affiliation No.: 2430016, School Code: 15567, Telephone No. 0341 2241617

E-mail Id: brsburnpur@gmail.com, Website: www.brsburnpur.com

## TRANSFER CERTIFICATE

Book No.	<u>3/2025-2026</u>	S. No.	<u>8454</u>	Admission No	<u>356/2024</u>
1. Name of Pupil	<u>KAUSHIKI GUPTA</u>				
2. Mother's Name	<u>NABANITA CHAKRABORTY</u>				
3. Father's /Guardian's Name	<u>LOKESH KUMAR GUPTA</u>				
4. Date of Birth (in Christian Era) according to Admission Register (in figures)					<u>12/10/2017</u>
(in words)	<u>Twelfth October Two Thousand Seventeen</u>				
5. Nationality	<u>INDIAN</u>				
6. Whether the Candidate belongs to Scheduled Caste or Scheduled Tribe or OBC					<u>No</u>
7. Date of first admission in the school with class	<u>20/04/2024 in class 2</u>				
8. Class in which the pupil last studied (in figures)	<u>3</u>	(in words)	<u>THIRD</u>		
9. School/Board Annual Examination last taken with result	<u>YES (2025-26)</u>				
10. Whether failed, if so once/twice in the same class	<u>N.A.</u>				
11. Subject's Studied :	<u>ENGLISH, L2-HINDI, MATHEMATICS, EVS, MORAL VALUES, G.K, COMPUTER SCIENCE, ART &amp; CRAFT</u>				
12. Whether qualified for promotion to the higher class	<u>Yes</u>	If so, to which class (in figures)			
	<u>4</u>	(in words)	<u>FOURTH</u>		
13. Month upto which the pupil has paid school dues	<u>MARCH-2026</u>				
14. Any fee concession availed of : if so, the nature of such concession	<u>NO</u>				
15. Total No. of working days in the academic session	<u>202</u>				
16. Total No. of working days pupil present in the school	<u>148</u>				
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	<u>NO</u>				
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)	<u>DRAWING,DANCE AND RIFLE SHOOTING</u>				
19. General conduct	<u>SATISFACTORY</u>				
20. Date of application for certificate	<u>14/03/2026</u>				
21. Date of issue of certificate	<u>23/03/2026</u>				
22. Reason for leaving the school	<u>PARENT'S REQUEST</u>				
23. Any other remarks	<u>N.A</u>				

Signature of Class Teacher



S. Mitra  
Checked by

(With full name and Designation)

Signature of Director & Principal with date

SCHOOL SEAL  
Principal

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