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BURNPUR RIVERSIDE SCHOOL

(Under the aegis of Burnpur Riverside School Educational Society)
BURNPUR-713325, DIST. PASCHIM BARDHAMAN (W.B.)
Affiliated to CBSE, New Delhi, Affiliation No. 2430016, School No. 15567

APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BURNPUR RIVERSIDE SCHOOL, BURNPUR
2	AFFILIATION NO. (IF APPLICABLE)	2430016
3	SCHOOL CODE (IF APPLICABLE)	15567
4	COMPLETE ADDRESS WITH PIN CODE	BURNPUR RIVERSIDE SCHOOL BURNPUR , DIST: PASCHIM BARDHAMAN PIN-713325, W.B
5	PRINCIPAL NAME & QUALIFICATION:	SRI SUSHIL KUMAR SINHA M.Sc, M.Ed
6	SCHOOL EMAIL ID	brsburnpurl@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	LANDLINE:0341-2241617 MOBILE:9434663722



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B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	CLICK HERE
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	CLICK HERE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	CLICK HERE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	CLICK HERE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	CLICK HERE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	CLICK HERE
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	CLICK HERE
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	CLICK HERE

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.



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C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	CLICK HERE
2	ANNUAL ACADEMIC CALANDER.	CLICK HERE
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	CLICK HERE
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	CLICK HERE
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	Mentioned Below

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	206	199	96.60	N/A
2	2025	188	187	99.46	N/A
3	2026	153	146	95.42	N/A

RESULT CLASS: XIIca

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	205	194	94.63	N/A
2	2025	155	154	99.35	N/A
3	2026	155	147	94.83	N/A



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	SRI SUSHIL KUMAR SINHA M.Sc, M.Ed
2.	VICE PRINCIPAL	04	SRI SUBODH KUMAR SINHA B.Sc(H), PGDCA, M.TECH, BEd.
			MS. SWEETY MATH M.SC, B.ED
			SMT MEGHA SINHA BANERJEE M.SC, M.A, B.ED
			SRI PRASENJIT DAS M.A, B.ED
3.	HEADMISTRESS/HEADMASTER	-	-
4.	TOTAL NO. OF TEACHERS	112	UPLOAD LIST/DETAILS
	▪ PGT	15	NAME-DESIGNATION -QUALIFICATION (LINK)
	▪ TGT	37	NAME-DESIGNATION -QUALIFICATION (LINK)
	▪ PRT	60	NAME-DESIGNATION -QUALIFICATION (LINK)
5.	TEACHERS SECTION RATIO	1.5:1	
6.	DETAILS OF SPECIAL EDUCATOR	1	MR. UJJAL MISRA (B.Sc. (HONS.), M.C.A., B.ED (SPL. EDUCATION))
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	MRS. PRITY GUPTA (M.A. (PSYCHOLOGY), P.G. DIP (COUNSELLING AND REHABILITATION))

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	21529 SQR MTR
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	87 [82-Size:51.09] [05-Size:41.81]
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	ANNEXURE 13
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 AND 159 SQR MTR
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	14
7.	NO. OF BOYS TOILETS	16
8.	NO. OF CWSN TOILETS	14
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Click Here
