



Phone : 0341-2241617
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BURNPUR RIVERSIDE SCHOOL

(Under the aegis of Burnpur Riverside School Educational Society)

BURNPUR-713325, DIST. PASCHIM BARDHAMAN (W.B.)

Affiliated to CBSE, New Delhi, Affiliation No. 2430016, School No. 15567

APPENDIX-IX

Mandatory Public Disclosure

A. GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BURNPUR RIVERSIDE SCHOOL, BURNPUR
2	AFFILIATION NO	2430016
3	SCHOOL CODE	15567
4	COMPLETE ADDRESS WITH PIN CODE	BURNPUR RIVERSIDE SCHOOL BURNPUR , DIST: PASCHIM BARDHAMAN PIN-713325 W.B
5	PRINCIPAL NAME & QUALIFICATION	SRI SUSHIL KUMAR SINHA M.Sc, M.Ed
6	SCHOOL EMAIL ID	brsburnpur@gmail.com
7	CONTACT DETAILS	LANDLINE:0341-2241617 MOBILE:9434663722

B. DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	ANNEXURE 1
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	ANNEXURE 2
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	ANNEXURE 3
4	COPIES OF RECOGNITION CERTIFICATE UNDER ACT,2009 IT'S RENEWAL IF APPLICABLE	ANNEXURE 4
5	COPY OF VALID BUILDING CERTIFICATE AS PER THE NATIONAL BUILDING CODE	ANNEXURE 5
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	ANNEXURE 6
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	ANNEXURE 7
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	ANNEXURE 8





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C.RESULTS AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Click Here
2	ANNUAL ACADEMIC CALENDER	Click Here
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	Click Here
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	Click Here
5	LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICAVILITY	Mentioned Below

RESULT :CLASS-X

SL.NO	YEAR	NO. OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	193	183	94.81	
2	2024	206	199	96.60	
3	2025	188	187	99.46	

RESULT: CLASS-XII

SL.NO	YEAR	NO. OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	251	241	96.02	
2	2024	205	194	94.63	
3	2025	155	154	99.35	





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D. STAFF(TEACHING)

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
	VICE-PRINCIPAL	04
2	TOTAL NO OF TEACHERS	117
	○ PGT	15
	○ TGT	37
	○ PRT	60
	○ PET	01
	○ PTI	01
3	TEACHER SECTION RATIO(Teacher : Section)	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR	01
6	DETAILS OF WELNESS TEACHER	01

[Click here for details](#)

E.SCHOOL INFRASTRUCTURE

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)	21529
2	NO. AND SIZE OF THE CLASS ROOMS(IN SQ.MTR)	87 [82-Size:51.09] [05-Size:41.81]
3	NO. AND SIZE OF LABORATIES INCLUDING COMPUTER LABS (IN SQ.MTR)	ANNEXURE 13
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 AND 159 SQR MTR
5	INTERNET FACILITY(Y/N)	YES
6	NO OF GIRLS' TOILETS	14
7	NO OF BOYS' TOILETS	16
8	NO OF CWSN GIRLS' TOILET	7
9	NO OF CWSN BOYS' TOILET	7
10	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	ANNEXURE 14





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SIZE OF LABORATORIES INCLUDING COMPUTER LAB

SL.NO	NAME OF THE LABORATORY	SIZE IN SQ.MT
1	PHYSICS LAB	111.93 SQ. MT
2	CHEMISTRY LAB	187.63 SQ. MT
3	BIOLOGY LAB	152.79 SQ.MT
4	COMPUTER LAB (1)	60.36 SQ.MT
5	COMPUTER LAB (2)	60.81 SQ.MT
6	COMPUTER LAB (3)	78.52 SQ.MT
7	COMPOSITE LAB	133.54 SQ. MT
8	GEOGRAPHY LAB	48.31 SQ.MT
9	MATH LAB	49.47 SQ.MT
10	ROBOTICS LAB	136.72 SQ.MT
11	ACTIVITY HALL	194.07 SQ.MT

