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BURNPUR RIVERSIDE SCHOOL

(Under the aegis of Burnpur Riverside School Educational Society)
BURNPUR-713325, DIST. PASCHIM BARDHAMAN (W.B.)
Affiliated to CBSE, New Delhi, Affiliation No. 2430016, School No. 15567

DATE: 01.09.2026



THE WORLD OF B.R.S

Name : **BURNPUR RIVERSIDE SCHOOL, BURNPUR**

Address : **BURNPUR -713325, DIST. - PASCHIM BARDHAMAN, WEST BENGAL**

Telephone : **0341 2241617, 9434663722**

e-mail : **brsburnpur@gmail.com**

Web site : **www.brsburnpur.com**

Motto : **SKY IS THE LIMIT**

Anthem : **The anthem reflects the school spirit.**

Dispel the gloom
Kindle the light,
Give us the strength
Evils to fight.
Bless us to win
The heart of the foe,
To sing in unison,
To stand in one row.
Over be the night –
Truth is at sight
We all B.R.S souls
Will strive for what is just and right.

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AN OVERVIEW OF B.R.S

Way back in 1977, equipped with just five rooms, few dedicated teachers and some tiny tots, a small school came into being. Nurtured, nursed and nourished with tender and loving care, slowly and steadily it grew in strength. Years flew by and today more than four decades later, B.R.S stands tall and strong, youthful and dynamic, having nearly two thousand nine hundred students and one hundred and forty staff members.

The school boasts of a robust infrastructure that includes spacious classrooms, Smart Classes, state-of-the-art Physics, Chemistry, Biology, Composite Laboratories, Mathematics, Geography, English Language and Audio-Visual Laboratories; Robotics lab, Well-equipped Gymnasium; Art, Activity and Conference rooms and a fully digitalized communication system.

BRS is an accessible school. The school has CWSN accessible toilets and water spouts, ramps and elevator, guard rails and signage. Infrastructure in Sports and Games is the forte of the school. It caters to both indoor and outdoor games. A new learning, the first of its kind in a Paschim Bardhamaan school and among a countable few schools in the state, is the Rifle Shooting range. The range comprises 9 Lanes of 10M Air Rifle and Air Pistol Paper Target system and since its inauguration, it has been the favourite haunt of students.

B.R.S lays great emphasis on good health and well-being of students. The school provides preventive and primary healthcare services to students through a leading Healthcare provider.

With many an achievement to its credit, B.R.S stands tall and elevated, basking in the glory of its success. And the secret lies in the very marrow of the institution that comprises patience, perseverance, fortitude and a great never-to-say-die attitude. In fact, what B.R.S is today, is because of the untiring efforts, unflagging zeal, infinite patience and resolve of the teaching and non-teaching staff, the supportive parents, our bright students and members of the School Management.

And so B.R.S strides on forward…

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ANNUAL REPORT – 2025-26

ACADEMICS

DETAILS OF STUDENTS HAVING APPEARED FOR BOARD EXAMINATIONS – X & XII

CLASS- X CBSE BOARD EXAMINATION- 2026		
RESULTS AT A GLANCE, 2026		
SL.	**PARTICULARS**	**FIGURE**
1	NO. OF STUDENTS APPEARED	**153**
5	NO. OF STUDENTS IN 1ST DIV.	**131**
8	NO. OF STUDENTS ABOVE 90%	**39**
9	NO. OF STUDENTS ABOVE 80%	**81**

CLASS- XII CBSE BOARD EXAMINATION- 2026		
RESULTS AT A GLANCE, 2026		
SL.	**PARTICULARS**	**FIGURE**
1	NO. OF STUDENTS APPEARED	**155**
5	NO. OF STUDENTS IN 1ST DIV.	**142**
8	NO. OF STUDENTS ABOVE 90%	**19**
9	NO. OF STUDENTS ABOVE 80%	**56**

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SCHOOL TOPPERS

		
SHIRSHA CHATTARAJ **STD. X** **98.60%**	**SHINJINI NANDI** **STD. XII (SCIENCE)** **97.20%**	**RAASHIKA DAS** **STD. XII (COMMERCE)** **96.20%**

SCHOOL AND BOARD EXAMINATIONS

PRE NURSERY – STD. V	HPC – TERM I & TERM II ASSESSMENT
STD. VI - XII	1. PERIODIC TEST 1 (STD. VI – XII) 2. HALF YEARLY (STD. VI – VIII & XI - XII) / PERIODIC TEST 2 (STD. IX & X) 3. PERIODIC TEST 3 (STD. VI – XI) 4. PRE BOARD EXAMINATION FOR STD. X 5. 1ST PRE BOARD EXAMINATION FOR STD. XII 6. 2ND PRE BOARD EXAMINATION FOR STD. XII 7. ANNUAL EXAMINATION (STD. VI – IX & XI) 8. CBSE INTERNAL ASSESSMENTS FOR STD. X & XII 9. CBSE EXAMINATIONS FOR STD. X & XII

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COCURRICULAR ACTIVITY DETAILS/ PARTICIPATION

MONTH	ACTIVITY DETAILS/ PARTICIPATION
APRIL, 2025	1. EARTH DAY 2. WEST BENGAL – DELHI "TALK OVER COOKIES" PROGRAM 3. CELEBRATION OF POSHAN PAKHWADA 2025 4. JAL PAKHWADA, 2025 5. BAGLESS DAY (PRE NURSERY – 2 AND STD. 3 - 5) 6. FOOD AND COLOUR FESTIVAL 7. INTER CLASS / HOUSE COMPETITIONS
MAY, 2025	1. INTERNATIONAL LABOUR DAY 2. HUB OF LEARNING - INTER SCHOOL CAROM TOURNAMENT held at KASHINATH LAHIRI PUBLIC SCHOOL, BURNPUR 3. MOTHER'S DAY 4. *RABINDRA JAYANTI* 5. HUB OF LEARNING - *WORKSHOP / DELIBERATION SESSION FOR SUBJECT TEACHERS OF CLASSES IX TO XII held at BURNPUR RIVERSIDE SCHOOL, BURNPUR* 6. BEAT THE HEAT ACTIVITY 7. WEST BENGAL – *UTTAR PRADESH "TALK OVER COOKIES" PROGRAM* 8. SUGAR BOARDS IN SCHOOLS TO MONITOR AND REDUCE SUGAR INTAKE AMONG CHILDREN 9. SUMMER CAMP – 2025 - The *camp incorporated games and fitness activities as* - BASKETBALL, FOOTBALL, CRICKET, CHESS, *KHO KHO*, KARATE, RIFLE SHOOTING, KICK BOXING and YOGA, BABY FOOTBALL, PAINTING, CLAY MODELLING, ENGLISH COMUNICATION, VARIOUS ACTIVITIES, DANCE and MUSIC. 10. BHARATIYA BHASHA SUMMER CAMP 2025 11. INTER CLASS / HOUSE COMPETITIONS
JUNE, 2025	1. CELEBRATION OF FATHER'S DAY 2. CELEBRATION OF INTERNATIONAL DAY OF YOGA 2025 3. BLOOD DONATION CAMP - Collaboration with Burnpur Social Welfare



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	Committee, Voluntary Blood Donors Association. **4. RATH YATRA – CELEBRATION** **5. INTER CLASS / HOUSE COMPETITIONS**
JULY, 2025	**1. DOCTOR'S DAY** **2. WORLD POPULATION DAY** ***3.* DISTRICT LEVEL DELIBERATIONS ON STEM EDUCATION - *In association with Sahodaya School Complex, West Bengal Chapter*** **4. KARGIL VICTORY DAY** **5. INTER CLASS / HOUSE COMPETITIONS**
AUGUST, 2025	**1. *EK PED MAA KE NAAM* 2.0** **2. ONLINE STUDENT OUTREACH PROGRAMME – ORG. BY CENTRAL ACADEMY FOR POLICE TRAINING (CAPT), BHOPAL** ***3. JANMASTAMI CELEBRATIONS*** **4. INDEPENDENCE DAY & SRI AUROBINDO BIRTHDAY** **5. SAHODAYA SCHOOL COMPLEX, WB CHAPTER - *MODEL UNITED NATIONS 1.0*** **6. TATA BUILDING INDIA SCHOOL ESSAY COMPETITION** **7. ECO CLUB – SAVE WATER, SAVE LIFE** **8. ECO CLUB - SAY NO TO PLASTIC** **9. INTER CLASS / HOUSE COMPETITIONS**
SEPTEMBER, 2025	**1. PARTICIPATION IN SHVR *(SWACHH EVAM HARIT VIDYALAYA RATING) 2025*** **2. TEACHER'S DAY** ***3. IMPLEMENTATION OF RASTRIYA AVHISKAR SAPTAHA, 2025-26 UNDER HIRAPUR CLRC*** **4. ACTIVITIES CONDUCTED FOR WORLD SUICIDE PREVENTION DAY** **5. RAJBHASHA PAKHWADA – *KABITA PATH PRATIYOGITA* – Org by SAIL - ISP** **6. *SWACHHATA HI SEWA CAMPAIGN* 2025** **7. DURGA PUJA CELEBRATIONS** **8. INTER CLASS / HOUSE COMPETITIONS**
OCTOBER, 2025	**1. CBSE AND CENTRAL VIGILANCE COMMISSION ESSAY WRITING COMPETITION** **2. CELEBRATION OF MENTAL HEALTH WEEK – SCHOOL HEALTH &**

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	WELLNESS 3. VIGILANCE AWARENESS WEEK (VAW) 2025 – SAIL - ISP 4. *VIKSIT BHARAT BUILDATHON* 2025 - NATIONWIDE INNOVATION MOVEMENT 5. VIGILANCE AWARENESS WEEK (VAW) 2025 – SAIL - ISP 6. CAREER COUNSELLING SESSION ON ARTIFICIAL INTELLIGENCE 7. TOY-BASED EXPERENTIAL STEM LEARNING WORKSHOP 8. SOCIAL AWARENESS PROGRAMME - ANNADAAN PROJECT 9. DIWALI CELEBRATION 10. VEER GATHA 5.0 11. *RASHTRIYA EKTA DIWAS* (NATIONAL UNITY DAY) 12. INTER CLASS / HOUSE COMPETITIONS
NOVEMBER, 2025	1. ASMITA KICKBOXING LEAGUE 2025-26, 2. NATIONAL EDUCATION DAY 3. CBSE HERITAGE INDIA QUIZ, 2025 4. CHILDREN'S DAY 5. TERI GREEN OLYMPIAD EXAMINATION, 2025 6. INDIAN CONSTITUTION DAY 7. ANNUAL FUNCTION AND SCHOLAR BADGE DISTRIBUTIUON CEREMONY, 2025 8. INTER CLASS / HOUSE COMPETITIONS
DECEMBER, 2025	1. *BHARATIYA BHASHA UTSAV* 2025 2. ANNUAL SPORTS, 2025 3. MATHEMATICS DAY 4. CHRISTMAS CELEBRATIONS 5. PARIKSHA PE CHARCHA 2026
JANUARY, 2026	1. 164th SWAMI VIVEKANANDA JAYANTI 2. *SARASWATI PUJA* 3. NETAJI SUBHASH CHANDRA BOSE JAYANTI 4. REPUBLIC DAY 5. FAREWELL – XII 6. BAGLESS DAY 7. INTER CLASS / HOUSE COMPETITIONS

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FEBRUARY, 2026	1. **9TH EDITION OF PARIKSHA PE CHARCHA, 2026** 2. **PROMOTING INTER-GENERATIONAL BONDING IN SCHOOLS** 3. ***MATRIBHASHA DIWAS***
MARCH, 2026	1. **INTERNATIONAL WOMEN'S DAY** 2. **MARCH CAMP, 2026** 3. **REACHING OUT TO THE COMMUNITY - BASIC COMPUTER TRAINING FOR FEMALE PARENTS**

PTMs & OPEN DAYS

PTMs	- **1ST - 26 APRIL, 2025 (STD. PRE NURSERY – XII)** - **2ND - 19 JULY, 2025 (PRE NURSERY - V); 06 DECEMBER, 2026 (VI – IX & XI)** - **3RD - 06 DECEMBER, 2026 (STD. PRE NURSERY – V)**
OPEN DAYS	- **1ST – 27 SEPTEMBER, 2025 (STD. PRE NURSERY – V); 19 JULY, 2025 - VI - XII** - **2ND - 27 SEPTEMBER, 2025 (STD. VI - XII)** - **3RD – 31 JANUARY, 2026 (STD. VI – IX & XI), 16 DECEMBER, 2026 (STD. X & XI)** - **4TH - 21 MARCH, 2026 (STD. VI – IX & XI), 27 JANUARY, 2026 (STD. X &XII)**

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MEETINGS

STAFF MEETINGS	✦ Class teachers & Deputy Class teachers for updating attendance in the mobile app (14 June, 2025) ✦ Review Meeting after Summer Vacation (14 June, 2025) ✦ Student Discipline (04 July, 2025) ✦ Annual Prize and Scholar Badge Distribution Ceremony, 2023 – Preparation and Planning (28 November, 2025) ✦ Annual Sports, 2025 – Pre-arrangements (19 December, 2025) ✦ Live Webcast on modalities for conduct of Board Exams, 2026 (13 February, 2026) ✦ Briefing on CBSE exams, 2026 (16 February, 2026) ✦ Annual General Meeting (28 & 31 March, 2026)
OTHER MEETINGS (as per schedule)	✦ House Meetings ✦ Activity Meetings ✦ Departmental Meetings ✦ Curriculum Committee Meetings ✦ Meeting of Various committees

EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION

1. **EARTH DAY - QR CODE for a tree in school (Classes IX - XII). The QR contains basic information of the tree.**
2. ***JAL PAKHWADA*, 2025 - STUDENTS LEARNT ABOUT IMPACT OF SCARCITY OF WATER, CONSERVATION OF WATER AND TO PROTECT THE NATURAL SOURCES OF WATER.**
3. ***EK PED MAA KE NAAM* 2.0 - Tree Plantation in the name of one's mother – Participated by students.**
4. **ECO CLUB – SAVE WATER, SAVE LIFE - Awareness campaigns and activities on – Preventing water misusage & Promotion of habits to save water / water resources.**
5. **ECO CLUB - SAY NO TO PLASTIC**
6. ***PARTICIPATION IN SHVR (SWACHH EVAM HARIT VIDYALAYA RATING) 2025***
7. **IMPLEMENTATION OF *RASTRIYA AVHISKAR SAPTAHA*, 2025-26 UNDER HIRAPUR CLRC - THEME – *EK PED MAA KE NAAM 2.0 / PLANT4MOTHER***
8. ***SWACHHATA HI SEWA* CAMPAIGN 2025 - Cleanliness drive in the school and surroundings**
9. **Tree plantation drives within and in areas surrounding the school.**



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10. **School as no Single - use Plastic Zone.**
11. **Other Eco Club activities.**
12. **Health & Wellness Club activities**
13. **Observance of days as World Environment Day, World Population Day, World Ozone Protection Day, World Habitat Day, World Food Day, Plastic Free Week.**
14. **Integrating environment education with the curriculum.**

SPORTS ACHIEVEMENTS

1ST SOUTH ASIAN KARATE CHAMPIONSHIP, 2025

- **GURJAS KOUR - U-12 - SILVER**
- **MUKTA SINGH - U-14 (KUMITE - GOLD - & KATA – SILVER)**
- **RISHA DHIRAJ KOCHE - U- 17 (KUMITE - SILVER & KATA – GOLD)**

3RD BHABNA MEMORIAL CHESS CHAMPIONSHIP, 2025

ORG. BY PASCHIM BARDHAMAN DISTRICT CHESS ASSOCIATION, WB & DEPT. OF SPORTS MANAGEMENT & YOGA SCIENCES, NSHM, DURGAPUR

SCHOOL WINNER

1. **RISHIT ANAND – 11**
2. **ABHINABA MANDAL – 11**
3. **PRANIT ANAND - 7**

CBSE FAR EAST ZONE CHESS COMPETITION, 2025 - CLUSTER II, held at GRIFFINS INTERNATIONAL SCHOOL, KHARAGPUR

WINNER OF BRONZE MEDAL –

1. **SHAURYA SINHA – IV**
2. **PARTH SINGHA – IV**
3. **ARIHANT GUPTA – V**
4. **BAIBHAB MUKHOPADHYAY - V**

CBSE CLUSTER II ATHLETICS MEET, 2025, hosted by KIIT INTERNATIONAL SCHOOL, BHUBANESWAR - BRONZE MEDAL (3000 mts.) – AKRITI KUMARI (IX)

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ASMITA KICKBOXING LEAGUE 2025-26, **Venue – SIDHU KANHU INDOOR STADIUM, DURGAPUR** **SILVER – ERAM FATIMA KHAN (IV)** **SILVER – AYUSHA AUDYA (VIII)** **GOLD – MUKTA SINGH (VII)** **GOLD – DISHA GARG (XI)**
INTER SCHOOL SPORTS QUIZ COMPETITION, ORG. BY – PLAYERS' WELFARE ASSOCIATION, ASANSOL **CHAMPION TEAM - AKARSH THAKUR AND ABHINABA MONDAL.**
ANNUAL SPORTS, 2023

SCIENCE & INNOVATIONS

MISSION STATEMENT - Burnpur Riverside School, Burnpur is steadfast in achieving "*a new teaching-learning methodology that employs innovative tools and techniques to make the education experiential…learner-centered, inquiry driven, discovery-oriented...*"
We are committed to encourage among our pupils a problem-solving approach and out-of-the-box thinking attitude to help them acquire a discerning mind and innovative mindset.

Efforts taken / Achievements in this regard include:

1. **CBSE REGIONAL SCIENCE EXHIBITION, 2025-26 held at THE NEWTON SCHOOL, KOLKATA THE CATEGORY OF CLASSES VI – VIII - VASWAR CHATTARAJ - STD. VIII & SWASTIK MAURYA - STD. VIII - WINNERS OF CBSE REGIONAL SCIENCE EXHIBITION, 25-26 & QUALIFIED FOR THE NATIONAL LEVEL. - THEME: STEM FOR VIKSHIT AND ATMANIRBHAR BHARAT.; SUB-THEME: WATER CONSERVATION AND MANAGEMENT.**
2. **CBSE NATIONAL SCIENCE EXHIBITION 2025-2026 Venue: Delhi Public School, Mathura Road, New Delhi - WINNER – SWASTIK MAURYA & VASWAR CHATTARAJ - CLASS – VIII; MENTOR TEACHER – SMT. ANURUPA TEWARI (PGT); Theme: Stem for *Vikshit and Atmanirbhar Bharat;* Sub-Theme: Water Conservation and Management**
3. **School Innovation Council activities**

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4. **Promotion of out-of-the-box thinking among students under the guidance / mentorship of School Innovation Council.**
5. **Improvement of the innovation infrastructure / Laboratories in school.**

IMPORTANT SCHOOL MANAGING COMMITTEE DECISIONS

The School Managing Committee of Burnpur Riverside School, Burnpur works relentlessly in providing the best teaching-learning environment. Listed below are the key SMC decisions in this regard:

1. **Greater accessibility for CWSN in every floor of each school building.**
2. **Review of safety and security aspects of the school in all regards.**
3. **Addition of new Activity Room for conduct of events.**
4. **Maintenance and upkeep of School Buildings.**
5. **Upkeep of Fire Alarms in all school buildings.**
6. **Renovation and modification of laboratories, Library, Art and Music Rooms**
7. **Upkeep of FLN stations**
8. **Review of Learning Outcomes in the light of NCERT Learning Outcomes.**
9. **Review of school aspects that work towards the achievement of School Vision and Mission.**
10. **Allocation of funds to different school domains**

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